UNOFFICIAL CO

1999-08-30 10:40:23

Cook County Recorder



ILLINOIS

COUNTY OF COOK LOAN NO 1: 8697207 LOAN NO 2: 0093572374 INVESTOR: 877673950 POOL NO: **FHLMC**

WHEN RECORDED MAIL TO:

BayView Portfolio Services, LLC. 3631 S. Harbor Blvd., Suite 200

PO BOX 25079

Santa Ana, CA 92704-6951

Prepared By Evelia Barba

Assignment of Mortgage

Original Mortgage Amount: 130,400.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

PNC MORTGAGE CORP. OF AMERICA, AN OHIO CORPORATION

75 NORTH FAIRWAY DRIVE, VERNON HILLS, IL 60061

("Assignee") all beneficial interest under that certain mortgage da ed

1/22/98

executed by

ger (bat

THOMAS B. DOONAN, JR. AND MICHELE A. DOONAN, HIS WIFE

Mortgagor, to

MORTGAGE SPECIALISTS OF ILLINOIS, INC. A CORPORATION

1910 HIGHLAND AVENUE, #120, LOMBARD, IL 60148

Mortgagee, and

recorded as Instrument No.

98176661

3/5/98 on

n Book

Page

, of Official Records in the office of the County Records and of

COOK

, covering the following described property: County, Illinois

LOT 690 IN STRATHMORE SCHAUMBURG, UNIT 8, BEING A SUBDIVISION OF PART OF SECTION 20. JOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 0720206017



UNOFFICIAL COPY

Dated:	11/15/98	ACCUBANC MORTGAGE CORPORATION 12377 MERRIT DRIVE-BUITE 600, DALLAS, TX 75251 By B. LADZINSKI VICE PRESIDENT	
		VIOLONDEN	•
STATE OF COUNTY OF	OR ANGE)) SS)	
On11	/15/98 , before me,	V. WILLIAMS VICE PRESIDENT,	personally appeared
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal V. WILLIAMS COMM. #1176741			
NOTARY PUE My commission exp Prepared By: 3631 S. Harbor	pires 3/19/02		NOTARY PUBLIC-CALIFORNIA ORANGE COUNTY My Comm. Expires MAR. 19, 2002

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