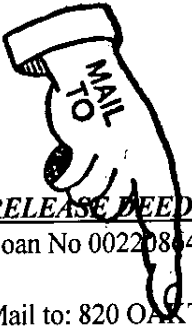


# UNOFFICIAL COPY



RELEASE DEED

Loan No 0022084409

Mail to: 820 OAKTON ST 2F  
EVANSTON IL 60202

Name and Address of Preparer:  
Bank of America Mortgage  
101 East Main Street, Suite 400  
Louisville, KY 40202



99824841

99824841

7375/8868 52 001 Page 1 of 2  
1999-08-30 11:11:27  
Cook County Recorder 23.50

Know All Men by These Presents, That NationsBanc Mortgage Corporation of the County of Jefferson and the State of Kentucky for and in consideration of one dollar and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and quit claim unto AZAD H NADIMI, SINGLE in of the County of COOK and the State of Illinois all right, title, interest, claim, demand, whatsoever HE/SHE may have acquired in and through or by a certain and Mortgage bearing the date of the 31ST day of JULY, 1998 A.D., and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book NA, Page NA, Document No. 98722814 to the premises therein described, situated in the County of COOK State of Illinois, as follows to wit:

Legal: SEE ATTACHED LEGAL DESCRIPTION.

Permanent Index Number(s) 11-30-118-024-1001  
Property Address: 715 BRUMMEL STREE  
EVANSTON IL 60202

Witness my hand and seal this 9TH day of AUGUST 1999.



NATIONSBANC MORTGAGE CORPORATION

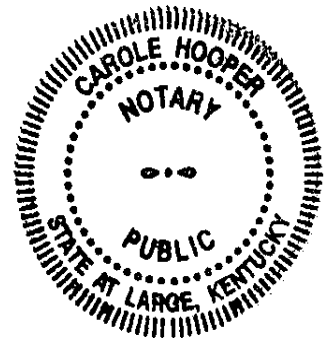
By Sue Hadfield  
Sue Hadfield, Assistant Vice President

STATE OF KENTUCKY §  
COUNTY OF JEFFERSON §

I, CAROLE HOOPER the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Sue Hadfield personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that Sue Hadfield signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth, including the releaser and waiver of the right of homestead.

Given under my hand and notarial seal this 9TH day of AUGUST 1999.

Carole Hooper  
Notary Public, State at Large Kentucky  
CAROLE HOOPER  
My commission expires: 12/20/99



PM9

S-yes  
P-2  
N-  
M-yes

UNIT 715-1 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 29TH DAY OF DECEMBER, 1977 AS DOCUMENT NUMBER 2990700, TOGETHER WITH AN UNDIVIDED .25 % INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: LOT 35 (EXCEPT THE WEST 20 FEET THEREOF), AND LOT 38 IN BLOCK 4 IN BRUMMEL AND CASE HOWARD TERMINAL ADDITION, IN THE NORTH WEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14 # 22086409

Property of Cook County Clerk's Office