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1999-08-30 10:50:48
Cook County Recorder 23.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CST 992867

KNOW ALL MEN BY THESE PRESENTS, That LAKESIDE BANK
55 WEST WACKER DRIVE, CHICAGO, IL 60601

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the TRUST DEED hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MYRTIS MORGAN

(NAME AND ADDRESS)

7707 S. CORNELL, CHICAGO, ILLINOIS

heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain TRUST DEED, bearing date the 20TH day of JULY, 19 92, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book _____ of records, on page _____, as document No. 92531314, to the premise therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 38 IN BLOCK 23 IN SOUTHFIELD BEING A SUBDIVISION OF BLOCKS 17, 18, 19, 22, 23, 24, 26, 27, 28, 29, 30, 31 AND 32 IN JAMES STINSON'S SUBDIVISION OF EAST GRAND CROSSING IN THE SOUTHWEST QUARTER OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 20-25-317-002

Address(es) of premises: 7707 S. CORNELL, CHICAGO, ILLINOIS

Witness _____ and _____ and seal _____, this 4TH day of AUGUST, 19 99.

Sheila B. Weber (SEAL)
SHEILA B. WEBER, VICE PRESIDENT

Donna J. Reinke (SEAL)
DONNA J. REINKE, LOAN OPERATIONS OFFICER

This instrument was prepared by _____ (NAME)

AGNES TAMUSUZA

55 WEST WACKER DRIVE, CHICAGO, IL 60601

2 Pgs RA

RELEASE DEED

By Corporation

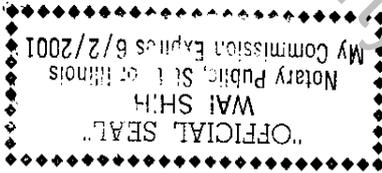
TO

ADDRESS OF PROPERTY:

COOK COUNTY
RECORDED
EUGENE "SAM" MOORE
STONE OFFICE

MAIL TO: MS. MYRTIS MORGAN
7707 S. CORNELL
CHICAGO, IL 60649

MAIL TO



Commission Expires

6/2/01

NOTARY

Wai Shih
day of August, 19 99

GIVEN Under my hand and seal this 4th

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary

and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant

and severally acknowledged that as such VICE President and ~~XXXXXX~~, they signed

LOAN OPERATIONS OFFICER

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the LOAN OPERATIONS OFFICER Secretary of said corporation, and personally known to me to be the

, a corporation, and DONNA J. REINKE, personally

personally known to me to be the VICE President of ~~ME~~ LAKEVIEW BANK

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SHEILA B. WEBER

I, WAI SHIH, a notary public

STATE OF ILLINOIS }
County of COOK }
SS. }

Property of Cook County Clerk's Office