Prepared BUNOTHICIA	
HALINE B KOBIALKO 1804 NORTH NAPER BOULEVARD, SUITE 100	7384/0f13 45 001 Page 1 of 2 1999-08-30 14:48:03
NAPERVILLE, ILLINOIS 60563	Cook County Recorder 23.50
	ma va 181 181 181 181 181 181 1
	99825130
and When Recorded Mail To	
SERVE CORPS MORTGAGE CORP., A SUBSIDIARY OF ST. PAUL FEDERAL BANK FO	R SAVINGS
1804 NORTH NAPER BOULEVARD, SUITE 100	
NAPERVILLE	
ILLIN015 60563	2 /
	SPACE ABOVE THIS LINE FOR RECORDER'S USE
99-00977 Corporation Assignment of	of Real Estate Mortgage
LOAN NO.: 9907140002	4
FOR VALUE RECEIVED the undersigned hereby grants, assign ST. PAUL FEDERAL BANK FOR SAVINGS	is and transfers to
6700 WEST NORTH AVENUE	
CHICAGO, ILLINDIS 60707	5 15
all the rights, title and interest of undersigned in and to that certa executed by JAMES W MARTIN AND	in Real Estate Mortgage dated AUGUST 27, 1999
BARBARA J MARTIN, HUSBAND AND WIFE	
$_{\rm to}$ serve corps mortgage corp., a sucsidiary of st.	
a corporation organized under the laws of THE STATE OF ILLII and whose principal place of business is 1804 NORTH MAPER BU	NOIS OULEVARD SUTTE 100
NAPERVILLE, ILLINOIS 60563	JULIARD, SUITE 100
and recorded in Book/Volume No.	page(s) , as Document
No. , COOK County Records, hereinafter as follows: (See Reverse for Leg	1 Decemention
hereinafter as follows: (See Reverse for Leg Commonly known as 10548 LOUETTA LANE, ORLAND PARK,	The state of the s
TOGETHER with the note or notes therein described or referred	
and all rights accrued or to accrue under said Real Estate Mortgage.	
STATE OF ILLINOIS SERVE	CORPS MORTGAGE CORP., A SUBSIDIARY
COUNTY OF DUPAGE	. PAUL FEDERAL BANK FOR SAVINGS
On AUGUST 27, 1999 before	PAUL FEDERAL BANK FIR SAVINGS
(Date of Execution)	Heline B. Kolonde
me, the undersigned a Notary Public in and for said County and State, personally appeared	
HALINE B KOBIALKO	By: HALINE B KOBIALKO Its: AUTHORIZED SIGNATORY
known to me to be the AUTHORIZED SIGNATORY	
and SANDI D ADAMS	and a coamp
of the corporation herein which executed the within	By: SANDI D ADAMS Its: AUTHORIZED SIGNATORY
instrument, that the seal affixed to said instrument is the	ACTIONIZED SIGNATURI
corporate seal of said corporation: that said instrument	Witness:
was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of	
Directors and that he/she acknowledges said instrument to	OFFICIAL SEAL
be the free act and deed of said forporation	NOTARY PUBLIC. STATE OF ILLINOIS
Notary Public Asa Cheguelle	MY COMMISSION EXPIRES:08/14/01
My Commission Expires 8-10-01	(THIS AREA FOR OFFICIAL NOTARIAL SEAL)
	Pay 02/17/05 DPS 171

UNOFFICIAL COPY

99825130

9907140002

RIDER - LEGAL DESCRIPTION

LOT 50 IN EAGLE RIDGE ESTATES UNIT 5 BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32 ALSO THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32 (EXCEPT THE NORTH 60 ACRES P) AL ON IN COOK COUNTY CLORE'S OFFICE THEREOF) ALL IN TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

27-32-201-002-0000