

99825223

RELEASE DEED

UNOFFICIAL COPY

33470205 45 001 Page 1 of 2
1999-08-30 15:16:50
Cook County Recorder 23.50

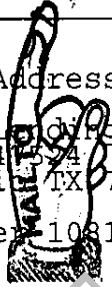


99825223

Mail To:

STELLA E MACH
5436 S 74TH AVE
SUMMIT
IL 60501-1013

Name and Address of
Preparer:
HomeSide Lending, Inc.
P.O. Box 41524
San Antonio, TX 78265-7524
Loan Number 10315438



Recorder's Stamp

Know All By These Presents, that HomeSide Lending, Inc. of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto STELLA E MACH, AN UNMARRIED PERSON (NEVER MARRIED)

of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date MARCH 24TH, 1993 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 93-227428, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:

SEE ATTACHED FOR DESCRIPTION.

P.A.: { 9174 - F South Road.
Palos Hills, IL. 60465

Permanent Index Number(s): 23-22-200-045-1024
Executed on JULY 07, 1999

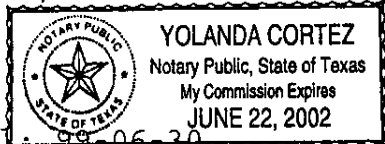


HomeSide Lending, Inc.
successor by merger to
BancPLUS Mortgage Corp.

By
LUKE PILLE, VICE PRESIDENT

State of Texas
County of Bexar

The foregoing instrument was acknowledged before me on JULY 07, 1999 by LUKE PILLE, VICE PRESIDENT, of HomeSide Lending, Inc. a corporation, on behalf of said corporation.



Notary Public

Paid in Full: 99-06-20
Requested by: YOLANDA CORTEZ
CORTY 1101-01JUL99

Inv. Pool 432-316
PFIL - 060999K

INTERNATIONAL NATIONAL FILE NETWORK
FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

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Property of Cook County Clerk's Office

Handwritten text, possibly a signature or date, including "11-11-11" and "Cook County Clerk's Office".

Handwritten text at the bottom of the page, possibly a signature or date.

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FIRST AMERICAN TITLE INSURANCE COMPANY
ALTA LOAN POLICY FORM (1990)
SCHEDULE C

99825223

File No.: C058150

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 9174-F, IN THE WOODS EDGE II CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOT "A" IN MCGRATH AND AHERN SUBDIVISION OF PART OF THE NORTH HALF OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24655048, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2;

THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE NUMBER 130, A LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION, AFORESAID RECORDED AS DOCUMENT 24655048, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCELS 1 AND 2, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT 23667054, AS SUPPLEMENTED BY DOCUMENT 24655047, IN COOK COUNTY, ILLINOIS.

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602