

UNOFFICIAL COPY

99825233

1999-08-30 09:29:40
Cook County Recorder 23.50



99825233

PREPARED BY:

WHEN RECORDED MAIL TO
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.
2200 HICKS ROAD, SUITE 101
ROLLING MEADOWS, IL 60008

LOAN NO. 13-6968

SPACE ABOVE THIS LINE FOR RECORDER'S USE

1st AMERICAN TITLE order # CA190760 1W 3023
Corporation Assignment of Real Estate Mortgage

2

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
CHASE MANHATTAN MORTGAGE CORPORATION

1500 NORTH 19TH STREET, MONROE, LA 71201-1740

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
AUGUST 26, 1999

DARSHAN H. DAVE AND KALYANI DAVE, HUSBAND AND WIFE AND HARKANT R. DAVE AND DAKSHA
H. DAVE, HUSBAND AND WIFE

to PLATINUM HOME MORTGAGE CORPORATION
AN ILLINOIS CORPORATION

99825232

a corporation organized under the laws of ILLINOIS
2200 Hicks Road Suite 101, Rolling Meadows, IL 60008
and recorded in Liber page(s)
State of ILLINOIS described as follows:

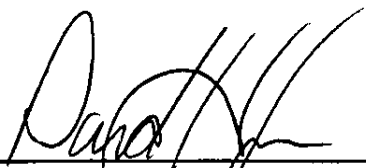
and who's principal place of business is
DOCUMENT NO. COOK County Records.

LOT 14 IN MAPLEWOOD CHASE SUBDIVISION, RECORDED SEPTEMBER 25, 1998
AS DOCUMENT 98863858, BEING A SUBDIVISION OF THE NORTHWEST 1/4
OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 09-33-101-040
COMMONLY KNOWN AS 1855 KROWKA DRIVE, DES PLAINES, IL 60018

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

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By: DAVID H. JONES
ITS: VICE-PRESIDENT
PLATINUM HOME MORTGAGE CORPORATION

By:

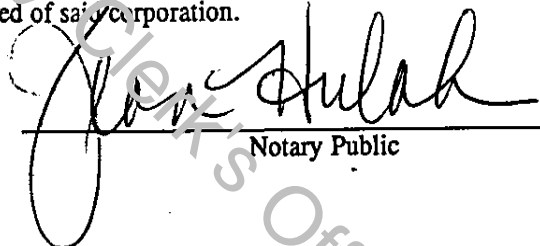
Its:

STATE OF ILLINOIS
COUNTY OF COOK

On AUGUST 26, 1999 before me, the undersigned, a Notary Public in and for said County and State, personally appeared DAVID H. JONES

known to me to be the VICE-PRESIDENT
and

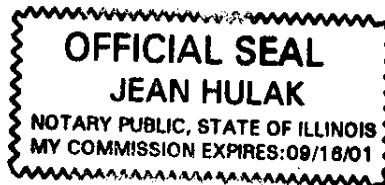
, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



Notary Public

My Commission Expires 9-16-01

COOK County, IL



99825233

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)