

7372/0047 10 001 Page 1 of 1999-08-30 10:22:58 Cook County Recorder

WHEN RECORDED RETURN TO:

HOUSEHOLD FINANCE CORP. 577 Lamont Rd. Elmhurst, IL 60126

0680959

ASSIGNMENT OF MORTGAGE

	71011111111	01 1110111		
For Value Received, the				whose address is
2 NORTH CHARLES	S STREET, #300 B	ALTIMORE, MD 21:	201	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
does hereby g. ant, sell, assign, t	ransfer and convey, unt	o Hous ehold	FINANCIAL SEF	(VICES, INC.
			. a corporati	ion organized and
existing under the laws of	DELAWARE	(her		whose address is
calsung under the laws of				wildse address is
a certain Mortgag. de ted	577 LAMONT RD. E	ELMHURST, IL 60126 1997 , made a	nd executed by	,
CHRISTINE M. WILLIS, S	SOLELY,			,
to and in favor of 711		E COMPANY	ши	on the following
described property situate (ir.			of Illinois	
described property situate (b).	SEE ATTACHMENT		01 11111016	'
	SEE ATTACHMENT	"A"		
	() ~			
such Mortgage having been give		•		
SEVENTY TWO THOUSAND	& 00 100			
* RELDEDED ON: 10/28/97	(Include the Origin	al Principal Amount)	(\$ 72	2,000.00
which Mortgage is of record in		•	, at page	(or as
No. 97806008 *) of the	LAND		, at page	(01 23
		Records of Cook		
County, State of Illinois				bligations therein
described and the money due as	nd to become due there	en with interest, and al	ll rights accrued o	or to accrue under
such Mortgage.		1)		
TO HAVE AND TO HOL	D the same unto Assis.	ire, its successor and a	ssigns, forever, s	abject only to the
terms and conditions of the above				•
IN WITNESS WHEREO			thic Accionment	of Mortgage on
	r, the undersigned As	ssign of this executed	uns Assignment	or mortgage on
10/27/97		* / X,		
	T_{k} \sim \sim	(/_		
- Jennipi V.	noy	FIF	MORTGAGE CO	MPANY
Witness)	•		(Assignor)	
		4	7/1/	
_		By: / States	Tanon	
Witness /		Kp.	App App	AS
V(011/0 /)(//0	1100	/ January		
- 1 (XXIV/X / /1////	U W	/ ASISIS	tanc vica Presid	ieur
1 30 400 17 WI			',0	
Attest			0	
Seal:				
,				C.
This Instrument Prepared By:	Fieldstone Mort	gage Company	, addreso:	XC+
2 NORTH CHARLES STREET				LC) 351-8200
	., ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	,	, (**	7 3230
•				
			27 th	
SUBSCRIBED AND SWORN T	O BEFORE ME IN I	MY PRESENCE THIS	S 🖋 / DAY OF	7

Jacqueline Hardy-Pointer Notary Public State of Maryland My Commission Expires September 01, 2001

NOTARH PUBLIC IN AND FOR THE STATE OF

FNMA - Multistate/1 Assignment of Mortgage 12/95

VMP MORTGAGE FORMS - (800)521-7291

-995M1L (9605)

HOUSEHOLD FINANCIAL SERVACES, INC.

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UNOFFICIAL COPY

THE LAND COVERED BY THIS POLICY IS DESCRIBED AS FOLLOWS:

t 9 (except bdivision of Co. nereof) of the West orth, Range 14, East of Clinois.

PIN: 25-05-118-023 Vol. -Lot 9 (except the North 20 feet thereof) in Block 10 in E.D. Brainerd's Subdivision of Telford Burnham's Subdivision (except Blocks 1 and 8 thereof) of the West 1/2 of the Northwest 1/4 of Section 5, Township 37 North, Range 14, Last of the Third Principal Meridian, in Cook County,