

UNOFFICIAL COPY

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1999-08-30 09:35:46  
Cook County Recorder 23.00



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

490 465

7803923 f, 286082

Perez E-99033961

KNOW ALL MEN BY THESE PRESENTS, That the LAKESIDE BANK, 55 WEST WACKER DRIVE CHICAGO, ILLINOIS 60601

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE & ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto URBANSCAPE, INC. (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE & A/RENTS, bearing date the 02 day of JANUARY, 19 98, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 98025088 & 98025089, to the premise therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

\*LOT 78 IN BLOCK 36 IN E.R. SMITH'S SUBDIVISION IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-31-425-017

Address(es) of premises: 1617 NORTH WINCHESTER AVENUE, CHICAGO, ILLINOIS 60622

Witness \_\_\_\_\_ and \_\_\_\_\_ and seal \_\_\_\_\_, this 12TH day of MAY, 19 99.

DAVID V. PINKERTON SENIOR VICE PRESIDENT (SEAL)  
Donna J. Reinke (SEAL)  
DONNA REINKE, LOAN OPERATIONS OFFICER

This instrument was prepared by \_\_\_\_\_ (NAME)  
CARLA M. AGOSTINELLI 55 WEST WACKER DRIVE, CHICAGO, ILLINOIS 60601 (ADDRESS)

BOX 333-CT1

RELEASE DEED

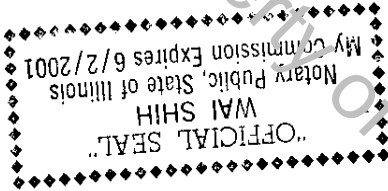
By Corporation

TO

ADDRESS OF PROPERTY:

12-505HE-148WI

MAIL TO: Deborah M. Woodrum  
Halleb & Coff  
55 E. Monroe  
Suite 3900  
Chicago, IL 60603



Commission Expires

6/2/01

NOTARY

12th day of MAY, 19 99

GIVEN Under my hand and seal this

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary

and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant

and severally acknowledged that as such SR. VICE President and LOAN OPERATIONS OFFICER, they signed

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the LOAN OPERATIONS OFFICER of said corporation, and personally known to me to be the

LOAN OPERATIONS OFFICER, and DONNA REINKE, personally

personally known to me to be the SENIOR VICE President of the LAKESIDE BANK

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DAVID V. PINKERTON

a notary public

STATE OF ILLINOIS }  
County of COOK }  
SS. }  
The undersigned