

Prepared By:

UNOFFICIAL COPY 99826592

PRISM MORTGAGE COMPANY
440 NORTH ORLEANS STREET
CHICAGO, ILLINOIS 60610-4410

7382/0170 03 001 Page 1 of 2
1999-08-30 11:51:15
Cook County Recorder 23.00



and When Recorded Mail To

PRISM MORTGAGE COMPANY
440 NORTH ORLEANS STREET
CHICAGO
ILLINOIS 60610-4410

1L 9911756 CT+T 20F2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0989377008

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
HSBC MORTGAGE CORPORATION (USA)
2929 WALDEN AVENUE
DEPEW, NEW YORK 14043

all the rights, title and interest of undersigned in, and to that certain Real Estate Mortgage dated **AUGUST 23, 1999**
executed by **MICHAEL K. BRACH AND SUSAN J. BRACH, HUSBAND AND WIFE**
to **PRISM MORTGAGE COMPANY**

99826591

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **440 NORTH ORLEANS STREET**
CHICAGO, ILLINOIS 60610-4410

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, **COOK** County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **393 S. WILLIAMS ROAD, INVERNESS, ILLINOIS 60067**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On AUGUST 27, 1999 before _____
(Date of Execution)

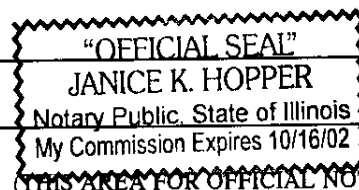
me, the undersigned a Notary Public in and for said
County and State, personally appeared
BRYAN A. HANSEN
known to me to be the **FUNDING MANAGER**
and

Bryan A. Hansen
By: **BRYAN A. HANSEN**
Its: **FUNDING MANAGER**

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: _____
Its: _____
Witness: _____

Notary Public *Janice K. Hopper Cook* County,
My Commission Expires 10/16/02



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

0989377008

RIDER - LEGAL DESCRIPTION

LOT 48 IN SUNNY MEAD ACRES SUBDIVISION OF THE EAST 1/2 OF THE
NORTHEAST 1/4 (EXCEPT THE WEST 1/2 OF THE NORTH 1/2 THEREOF) OF
SECTION 19, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL
IN COOK COUNTY, ILLINOIS.

02-19-203-008-0000