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1999-08-30 12:40:53
Cook County Recorder 23.50



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	RELEASE DEED	Loan No.	981123134	

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"

KNOW ALL MEN BY THESE PRESENTS, That MidAmerica Federal Savings Banks, A corporation existing which under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, which is the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unito which is the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unito which is the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unito which is the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unito which is the receipt where the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unito which is the receipt where the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unito which is the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unito which is the receipt where the receipt

And Deeds recorded in the Recorders Office of COOK And Analyshare acquired in throughton by a certain Mortgage of Mook Deeds recorded in the Recorders Office of COOK And Analyshare County, in the State of Illinois, as Document of Mortgage, recorded in the Records Office of Cook County, in the State of Illinois, as Document Number 108183936 And Analysis of the premises therein idescribed situated in the County of COOK State of Illinois, as follows, to-wit:

LOT 3 IN BLOCK 3 IN OLIVER SALINGER AND COMPANY'S SEVENTH KIMBALL BOULEVARD ADDITION TO NORTH EDGEWATER IN THE NORTHEAST FRACTIONAL 1/4 IN THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH AND SOUTH OF INDIAN BOUNDARY LINE, IN COOK COUNTY,

Property Street Address: #6521 N. LAWNDALE

Committee of the Manager of the Committee of the Committe

CHICAGO, IL 60659

PIN: 13-02-113-003-0000

IN WITNESS WHEREOF, The said MidAmerica Federal Savings Bank* has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its

Vice President, and attested by its Assistant Secretary, this 19 day of JULY A.D. 19 99.

MidAmerica Federal Savings Bank

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PRINCE
SUITE 1600

CHICAGO, IL 60602

ATTEST:

Assistant Secretary

* Formerly Known as MidAmerica Federal Savings and Loan Association

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chaper,

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STATE OF ILLINOIS COUNTY OF DUPAGE

SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the MidAmerica Federal Savings Bank* and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my han (and notarial seal, the day and year first above written.

MY COMMISSION EXPIRES:

"OFFICIAL SEAL" ROSANNE M. KLINGELHOFER Notary Public, State of Illinois My Commission Expires 11/01/00

:MidAmerica Federal Savings Bank LOAN SERVICING DEPARTMENT ு இது இருந்தி 823 Centre Point Circle . PO Box 3142 Naperville IL 60566-7142

This instrument was prepared by: Kenneth Koranda, President MidAmerica Federal Savings Bank 1823 Centre Point Circle PO Box 3142 "Naper/illa, Illinois 60566-7142

on Distriction

PROFESSIONAL NATIONAL TITLE NETWORK THREE FIRST NATIONAL PLAZA **SUITE 1600** CHICAGO, IL 60602