

RELEASE OF MORTGAGE OF
TRUST BY CORPORATION
(ILLINOIS)

UNOFFICIAL COPY

99826776

789A/0153 16 001 Page 1 of 3
1999-08-30 13:05:58
Cook County Recorder 25.50



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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto BRENT J. ALBERTSON, SINGLE MAN NEVER MARRIED heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 22ND day of SEPTEMBER, 1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document 94834301, to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION.

P.I.N # 03-30-100-058-0000, VOLUME NO.: 231

COMMONLY KNOWN AS: 735 BROOKVALE DRIVE UNIT #2 WHEELING, IL 60090

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its VICE PRESIDENT, and attested by its SENIOR VICE PRESIDENT, and its corporate seal to be hereto affixed, this current 9TH day of JUNE, 1999.

COLE TAYLOR BANK

By: 

J. BRADLEY VINSON, VICE PRESIDENT

ATTEST: 

D. A. STEINHOFF, SENIOR VICE PRESIDENT

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This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79TH STREET, BURBANK, IL 60459


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STATE OF ILLINOIS }
 SS.
COUNTY OF COOK }

I, **UNDERSIGNED**, a notary public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that **J. BRADLEY VINSON** personally known to me to be the **VICE PRESIDENT** of the **COLE TAYLOR BANK**, a corporation, and **D. A. STEINHOFF** personally known to me to be the **SENIOR VICE PRESIDENT** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **VICE PRESIDENT** and **SENIOR VICE PRESIDENT**, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the **BOARD OF DIRECTORS** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 9TH day of JUNE, 1999.

Loan # 290013930 Box: 62848304 Escrow # 0004398



NOTARY PUBLIC

PROFESSIONAL NATIONAL TITLE NETWORK, INC.
ATTN: RELEASE DEPARTMENT
THREE FIRST NATIONAL PLAZA, SUITE 1600
CHICAGO, IL 60602



H. D. James Jr.
33 W. Higgins Rd.
Ste 4090
So. Barrington, IL 60010

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UNIT 735-C IN THE BROOKVALE TOWNHOME CONDOMINIUM AS
DELINEATED, ON A SURVEY OF THE FOLLOWING DESCRIBED REAL
ESTATE:, LOT 1 IN BROOKVALE SUBDIVISION, BEING A SUBDIVISION
OF PART, OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 3,
TOWNSHIP, 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL
MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE
DECLARATION, OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER
94020478 AND, AMENDED FROM TIME TO TIME; TOGETHER WITH ITS
UNDIVIDED, PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK
COUNTY, ILLINOIS; PERMANENT INDEX NUMBER: 03-30-100-058-0000,
VOLUME NO.: 231

✓ 99826776

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60601

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