

COMMUNITY SAVINGS BANK



a corporation existing under the laws of the State of Illinois, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto FRANK L. KNIGHT AND CAROL L. KNIGHT, HIS WIFE, AND FRANK L. KNIGHT, JR., A BACHELOR;

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain mortgage deed bearing date the 31ST day of MARCH, A.D. 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in ~~XXXXXX~~ as Document No. 93271937, including Assignment of Rents, Document No. 93771938 to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to-wit:

LOT SIXTY-THREE (63) (EXCEPT THE WESTERLY FIFTY-EIGHT (58) FEET THEREOF) AND THE WESTERLY THIRTY-FOUR (34) FEET OF LOT SIXTY-FOUR (64) IN ARTHUR T. MC INTOSH AND COMPANY'S PALATINE FARMS IN THE WEST HALF OF SECTION FIFTEEN (15), TOWNSHIP FORTY-TWO (42) NORTH, RANGE TEN (10) EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 16, 1919 AS DOCUMENT NO. 6550968, IN COOK COUNTY, ILLIONS;

PERMANENT INDEX NUMBER: 02-15-304-045.

PROPERTY COMMONLY KNOWN AS: 420 W. PALATINE ROAD- PALATINE, IL 60067.

This instrument prepared under the supervision of Arthur Neville, Attorney 4801 W. Belmont Ave. Chicago IL 60641

IN TESTIMONY WHEREOF, The said COMMUNITY SAVINGS BANK has hereunto caused its corporate seal to be affixed, and these presents to be signed by its Asst. Vice President, and attested by its Asst. Secretary-~~XXXXXX~~ this 1ST day of APRIL, A.D. 1999.

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

COMMUNITY SAVINGS BANK BOX 331
By Katherine R. Dawson Asst. Vice President
Attest: John Blatter Asst. Secretary-~~XXXXXX~~

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

check Row

UNOFFICIAL COPY

STATE OF ILLINOIS
County of COOK

} ss
I,

JADWIGA ZALUPSKA

, a Notary Public in and

for said County in the State aforesaid, DO HEREBY CERTIFY that KATHERINE R. SWANSON
personally known to me to be the Asst. Vice President of the **COMMUNITY SAVINGS BANK** and
JOYCE B. PETERSEN personally known to me to be the Asst. Secretary-Treasurer
of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such Asst. Vice President and Asst. Secretary-Treasurer, they signed and delivered
the said instrument of writing as Asst. Vice President and Asst. Secretary-Treasurer of said corporation and caused
the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors
of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation
for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 1ST day of APRIL, A. D. 19 99.

Jadwiga Zalupska
Notary Public

99826796
99826796
PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

"OFFICIAL SEAL"
JADWIGA ZALUPSKA
Notary Public, State of Illinois
My Commission Expires 03/01/03



Daniel A. MacMahon (Atty)
115 E. Commercial Street
Wood Dale, IL 60191

Box

BOX

RELEASE DEED

No 27504

COMMUNITY SAVINGS BANK
4801 WEST BELMONT AVENUE
CHICAGO, ILLINOIS 60641-4399
(773) 685-5300

#14010-2