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1999-08-30 15:29:54  
Cook County Recorder 25.50



Property of Cook County Clerk's Office

**Assignment of Mortgage**

Loan No.: 10981413  
Date: JUNE 15, 1998

FOR VALUABLE CONSIDERATION, **PRISM MORTGAGE COMPANY,**  
**AN ILLINOIS CORPORATION**, Assignor  
(whether one or more), hereby sells, assigns, and transfers to

(whether one or more), the Assignor's Interest in the Mortgage dated **06/15/98**, Assignee  
**CAROL A. JOUZAITIS AND WALTER N. JONES, JR., WIFE AND HUSBAND** executed by

as Mortgagor, to **PRISM MORTGAGE COMPANY**  
**AN ILLINOIS CORPORATION**  
as Mortgagee, and filed for record June 17, 1998 as Document Number  
98515276 (or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the  
Office of the (County Recorder) (Registrar of Titles) of **COOK** County,  
**ILLINOIS**, described hereinafter as follows:

**SEE ATTACHED EXHIBIT "A"**

**P.I.N. 14-20-320-048-1008**

SV  
1/3  
1/14  
JM

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

**PRISM MORTGAGE COMPANY**

By   
**KENNETH G. FEINSTEIN**  
Its: **LOAN DELIVERY SUPERVISOR**

\_\_\_\_\_  
Witness

STATE OF

COUNTY OF

ss.

On this **15TH** day of **JUNE, 1998**, before me, a Notary Public within and for said County, personally appeared **KENNETH G. FEINSTEIN**, **LOAN DELIVERY SUPERVISOR**, Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.



  
\_\_\_\_\_  
Signature of Person Taking Acknowledgment

My Commission Expires: \_\_\_\_\_

This Instrument was drafted by and return to:

Notarial Stamp or Seal (or other Title or Rank)

**PRISM MORTGAGE COMPANY, ATTN: FINAL DOCS**  
**440 NORTH ORLEANS STREET**  
**CHICAGO, IL 60610-4410**

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## LEGAL DESCRIPTION

UNIT NUMBERS 1523-H IN THE HENDERSON SQUARE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:  
LOTS 9 TO 18, BOTH INCLUSIVE, AND LOTS 29 TO 37, BOTH INCLUSIVE, AND THE WEST 9 FEET OF LOT 38, ALL IN BLOCK 1 OF SICKEL AND HUFMEYER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND

ALL THAT PART OF THE EAST AND WEST 16 FOOT VACATED ALLEY LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF LOTS 9 TO 18, BOTH INCLUSIVE, LYING NORTH OF AND ADJOINING THE NORTH LINE OF LOTS 29 TO 38, BOTH INCLUSIVE, AND LYING WEST OF AND ADJOINING THE WEST LINE OF THE EAST 16 FEET OF SAID LOT 38 PRODUCED NORTH 16 FEET, IN BLOCK 1 OF SICKEL AND HUFMEYER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND

THE EAST 1/2 OF THE NORTH AND SOUTH VACATED ALLEY IN BLOCK 1 OF SICKEL AND HUFMEYER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95491093; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

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