UNOFFICIAL COPRESSOR 7388/0024 89 001 Page 1 of

1999-08-30 09:51:48

Cook County Recorder

23.50

Recording Requested By: Advanta Mortgage Corp. USA

When Recorded Return To:

FRANK FOLISI 10507 1/2 MONTANA 🕽lrose Park, IL 60164



SATISFACTION

Paid Accounts Department #:3818382 "Folis" Lender ID:386/6008893 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that AMRESCO RESIDENTIAL MORTGAGE CORPORATION BY: ADVANTA MORTGAGE CORP. USA, ATTORNEY-IN-FACT holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discoarge said mortgage.

Original Mortgagor: FRANK T. FOLISI, DIVORCED AND NOT SINCE REMARRIED Original Mortgagee: AMRESCO RESIDENTIAL MORTGAGE CORPORATION, A DELAWARE

Dated: 07/23/1997 and Recorded 08/01/1997 as Instrument No. 97-561649 in the

County of COOK State of ILLINOIS

Legal:

THE NORTH 1/2 OF LOT 10 (EXCEPT THE WEST 50 FEET THEREOF) IN F. H. BARTLETT'S GRAND AVENUE FARM UNIT NO. A, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE EAST 3/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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The the the tenth of the tenth

Assessor's/Tax ID No.: 12-29-423-028

Property Address: 10507 1/2 MONTANA, MELROSE PARK, IL, 60164

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

AMRESCO Residential Mortgage Corporation By:

Advanta Mortgage Corp. USA, Attorney-in-Factorial Rec 7/13/98, #98598900, Bk 8607, Pg 0084017 GA

19/99 Augu

ASST. SECRETARY

ELH-19990816-0021 ILCOOK COOK IL BAT: 7489 KXILSOM1

Page 2 Satisfaction

STATE OF California COUNTY OF San Diego

ON August 16, 1999, before me, E. L. Hallows, a Notary Public in and for San Diego County, in the State of California, personally appeared Lisa Sariti, Asst. Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

E. L. Hallows

Notary Expires: 03/2//2002 #1177442

E. L. HALLOWS
COMM. #1177442
NOTARY PUBLIC CALIFORNIA OF SAN DIEGO COUNTY
My Commission Expires
MARCH 26, 2002

Prepared By: E.L. Hallows, 10790 Rancha Bernardo Rd, San Diego, CA 92127 (858) 676-3099 ELH-19990816-0021 ILCOOK COOK IL BAT: 7489/3818382 KXILSCM1