

Prepared By

UNOFFICIAL COPY

99826042

MAUREEN HALL
2902 CENTRAL STREET
EVANSTON, ILLINOIS 60201

7371/0019 27 001 Page 1 of 2
1999-08-30 08:59:24
Cook County Recorder 23.00



99826042

and When Recorded Mail To

STANDARD FINANCIAL MORTGAGE CORPORATION
800 BURR RIDGE PARKWAY, 3RD FLOOR
BURR RIDGE, ILLINOIS 60521

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 710025922

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
STANDARD FINANCIAL MORTGAGE CORPORATION
800 BURR RIDGE PARKWAY, 3RD FLOOR
BURR RIDGE, ILLINOIS 60521

2

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 26, 1999**
executed by **MICHAEL C. DURHAM AND BRENDA DURHAM**
to **CDK MORTGAGE, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **2902 CENTRAL STREET**
EVANSTON, ILLINOIS 60201

99826041

and recorded in Book/Volume No. _____, page(s) _____, as Document

No. _____, **COOK**

County Records, State of **ILLINOIS**

described

hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as **2034 SHERMAN AVENUE, EVANSTON, ILLINOIS 60201**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF _____

CDK MORTGAGE, INC.

On **AUGUST 26, 1999** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
Donna L. Doberstein
known to me to be the **President**
and

Donna L. Doberstein
By: **Donna L. Doberstein**
Its: **President**

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: _____
Its: _____
Witness: *Virginia Jagan*

Notary Public *Christine M. Smith*
Lake County,

"OFFICIAL SEAL"
CHRISTINE M. SMITH
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 07/13/00

My Commission Expires **7-13-00**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTT

C.T.C. 140 1

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710025922

RIDER - LEGAL DESCRIPTION

THE SOUTH 1/2 OF THE EAST 100 FEET OF LOT 4 IN BLOCK 1 IN WHEELER AND OTHERS SUBDIVISION OF THAT PART LYING WEST OF SHERMAN AVENUE OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

11-18-103-025-0000