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Loan # 103930 Park Mortgage Corporation 711 W. Devon Park Ridge, IL 60068

WHEN RECORDED

Park Mortgage Corpor 711 W. Devon Park Ridge, IL 60068 7371/0094 27 001 Page 1 of 1999-08-30 10:27:16 Cook County Recorder 23.50

LOAN NO. 103930



FOR VALUE RECEIVED the undersigned hereby grant, assigns and transfers to

First Union Home Equity Bank, N.A.

1000 Louis Rose Place, Charlotte, NC 28262

all rights, title and interest of undersigne? in and to that certain Real Estate Mortgage dated August 20, 1999 executed by Jack C. Newman, a single individual

to Park Mortgage Corporation

a corporation organized under the laws of the State of Illinois

and whose principal place of business is 711 W. Devon, Park Ridge, IL 60068, and recorded as

, by the Cook County keepeler of Deeds, State of Illinois described hereinafter as follows: Document No.

99826116

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 29-08-211-031

Commonly known as:

14457 South Union Avenue, Harvey, IL, 60426

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois Park Mortgage Corporation **COUNTY OF Cook**

On 8/20/1999 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Brad E. Lonstein

known to me to be the CEO

Its: CEO

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was

signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of

Directors and that he acknowledges said instrument to

be the free act and deed of said corporation

Notary Public

Witness:

By:

Its:

By: Brac E

Lonstein

My Commission Expires:

OFFICIAL SEAL TERESA M COPELAND

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:09/18/02

LOTS 28 AND 29 IN BLOCK "H" IN ACADEMY ADDITION TO HARVEY, DEDG A SUBDIVISION OF THAT JARY CE TIE NORTHWEST IN OF SECTION , TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CALUMET RIVER AND WEST OF THE ILLINOIS CENTRAL RAILROAD AND OF ALL THAT PART OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF THE CALUMET RIVER, EXCEPTING THAT PART OF SAID NORTHEAST 1/4 LYING SOUTH OF THORNTON ROAD AND EXCEPTING ALSO THE SOUTH 35 ACRES OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

99826117