RELEASE OF MORTGLENOFFICIAL CC

(ILLINOIS)

1999-08-30 10:28:09

Above Space For Recorder's Use Only

Cook County Recorder

25.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. Loan # 112075/Mishka



KNOW ALL MEN BY THESE PRESENTS,

THAT FIDELITY FEDER AL BANK, FSB of the County of Los Angeles and State of California, DO HEREBY CERTIFY that a certain Mortgage dated the 23rd 377 of April, 1998 made by Fidelity Federal Bank, FSB. to Richard Mishka and Zolette C Mishka and recorded as document No 98485744 in book 7116 at page 0022 in the office of the County Recorder of Cook County, in the State of Illinois is, with the Note accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: As Described in Mortgage

Permanent Real Estate Index Number: 28-16-413-022-0000

Address of premises: 5011 W 158th Street, Oak Forest, IL 60452

is, with the Note accompanying it, fully paid, satisfied, released and its harged.

Witness hand and seal this 2nd day of July, 1999

By: Cliften Miller, Sr. Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES		
instrument and acknowledged to me	to me on the basis of satisfactor that he/she/they executed the san	idge, Notary Public, personally appeared, Clifton Miller, Sr Vice President, y evidence) to be the person(s) whose name(s) is/are subscribed to the within ne in his/her/their authorized capacity(ies), and that by his/her/their signature(s) person(s) acted, executed the instrument.
WITNESS my hand and official sea	ıl.	
Signature	(Seal)	

UNOFFICIAL COPY

STATE OF OREGON **COUNTY OF WASHINGTON** 1999 before me, Michala C Eldrido in and for said State, personally appeared Wilton millor , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal. OFFICIAL SEAL Signature 5 Of Coot County Clart's Office

UNOFFICIAL COP \$485744 Page 7 of 7

EXHIBIT "A"

LEGAL DESCRIPTION

THE WEST 60 FEET OF THE EAST 182.41 FEET OF LOT 49
AND THE WEST 60 FEET OF THE EAST 182.41 FEET OF THE
NORTH 60 FEET OF LOT 50 IN ARTHUR T. MICINTOSH AND
COMPANY'S FOREST RIDGE FARMS, BEING A SUBDIVISION
OF THE WEST HALF OF THE SOUTH EAST QUARTER, ALSO THAT
PART OF THE SOUTHEAST QUARTER OF THE SOUTHEAST
QUARTER LYING NORTHERLY OF THE NORTHWESTERLY LINE
OF THE RIGHT OF WAY OF THE CHICAGO, ROCK ISLAND AND
PACIFIC PAILEDAD COMPANY, ALL IN SECTION 16, TOWNSHIP
36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN#28-16-413-022

COOK COLLA 99826121
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