

UNOFFICIAL COPY



CERTIFICATE OF DEVELOPER

CI 7828609 L
99064882

Developer, Fawn Crossing Development, Inc., hereby certifies that, prior to the execution by it or its agent of any agreement for the sale of a Unit, it has given a copy of the Notice of Intent required by the Act to all persons who were tenants of the Property on October 15, 1998, the date the Notice of Intent was given.

DATED: August 25, 1999

By: Fawn Crossing Development, Inc.

JNS

Its: President

ATTEST:

By: [Signature]

Its: [Signature]

99826288

7379/0865 04 001 Page 1 of 2
1999-08-30 09:24:14
Cook County Recorder 43.00

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

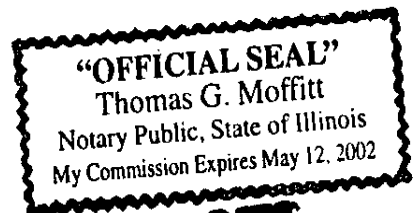
I, Thomas G. Moffitt, a Notary Public in and for said County and State, do hereby certify that Barry Boyle personally known to me to be the President of Fawn Crossing Development, Inc. and personally known to me to be the _____ of _____, and personally known to me to be the same persons whose names are subscribed to the foregoing Certificate, appeared before me this day in person and severally acknowledged that as such President and _____, they signed and delivered said Certificate and caused the corporate seal of said corporation to be affixed thereto as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 25th day of August, 1999.

[Signature]
Notary Public

My Commission expires:

5/12, 2002



MAIL TO THOMAS G. MOFFITT
Pulgar
McCracken + Walsh
134 N. LASALLE ST. Ste 400
Chgo, IL. 60602

BOX 333-CTT

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STREET ADDRESS: 10230 S. WASHINGTON

CITY: OAK LAWN

COUNTY: COOK

99826288

TAX NUMBER: 24-09-316-009-0000

LEGAL DESCRIPTION:

UNIT NUMBER (S) 1D, 2A, 2B, 2C, 2D, 3A, 3B, 3C, 3D AND PARKING GARAGE UNIT NUMBER (S) G-1, G-2, G-3, G-4, G-5, G-6, IN WASHINGTON POINT CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE EAST 125.12 FEET OF THE WEST 300.24 FEET OF THE NORTH 122.0 FEET OF THE SOUTH 314.00 FEET OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 7, 1999 AS DOCUMENT NUMBER 99547638; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Certificate of Developer
for Washington Point Condominium
Declaration recorded June 7, 1999
Document # 99547638

Property of Cook County Clerk's Office