(1) ATS 991286 UNOFFICIAL CO070097 85 005 Page 1 of 1999-08-30 13:57:48

10212934 08/02/99

Cook County Recorder

## RELEASE DEED

MAIL TO: Property Address 99 AUG 27 PM 3: 43 **LUCAS HERRERA** 2127 N LAWLER CHICAGO, IL 60639

NAME & ADDRESS OF TAXPAYER:

**LUCAS HERRERA** 2127 N LAWLER CHICAGO, IL 60639

COOK COUNTY RECORDER EUGENE "GENE" MOORE **ROLLING MEADOWS** 

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC. of the County of CAMIDEN and State of NEW JERSEY for and in consideration of

one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim union LUCAS HERRERA IRMA HERRERA

of the County of Cook and State of ILLINOIS all right, title interest, claim

or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date

03/23/93, and recoded in the Recorder's Office of Cook County, in the State of

ILLINOIS, as Document No. 93 2 4836, Pin No. 13 33 218 009 0000, Book No.

N/A, Page No. N/A, to the premises

therein described, situated in the County of Cook, State of ILLINOIS, as

follows, to wit:

THE NORTH 8 FEET OF LOT 35 AND ALL OF LOT 36 IN BLOCK 12 OF CHICAGO LAND INVESTMENT COMPANY SUBDIVISION OF LOT 1 IN COUNTY CLERK'S DIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13 MAST OF THE THIR DPRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS

PIN 13-33-218-009-0000

together with all the appurtenances and privileges thereunto belonging or appertaining. WITNESS our hands and seal this day AUGUST 17, 1999

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE **COUNTY RECORDER IN** WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC.

ANDY AGA

ASSISTANT

LINDAT, FUSE

ASSISTANT SECRETARY

Prepared By: MELODY SIMPSON GE Capital Mortgage Services, Inc.

625 Maryville Centre Drive St. Louis, MO 63141

TLREL1

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Notary Public

STATE OF MISSOURI	)	
County of ST. LOUIS COUNTY		SS )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ANDY AGASINO ASSISTANT VICE PRESIDENT LINDAT. FUSE ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, AUGUST 17, 1999

My commission expires on

nd nc.

Or Cook Colling Clerk's Office TODD VOMUND Notary Public - STATE OF MISSOURI ST. CHARLES COUNTY My Commission Expires: Sept. 22, 2002

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