RELEASE OF MORTGAGENOF FICIAL COP 9827638

(ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 7390/0132 90 001 Page 1 of 2
1999-08-30 13:39:04
Cook County Recorder 23.50



Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS.

THAT FIRST ALLIANCE MORTGAGE COMPANY of the County of Cook and State of Illinois, DO HEREBY CERTIFY that a certain Mortgage dated the 29th day of October, 1997 made by Peoples Mortgage to Carolyn Fallon and recorded October 27, 1997 as document No 97798819 in book ---- at page ---- in the office of the County Recorder of Cook County, in the State of Illinois is, with the Note accompanying it, fully paid, satisfied released and discharged.

Legal Description of premises: As Described in Mortgage

Loan #8900825/Fallon

Permanent Real Estate Index Number: 24-13-110-044

Address of premises: 10549 South Albany, Chicago, IL 60655

is, with the Note accompanying it, fully paid, satisfied, released and first harged.

Witness hand and seal this 13th day of August, 1999

FIRST AL MANCE MORTGAGE COMPANY
By: Beverly Ann Allen, Vice President

STATE OF CALIFORNIA COUNTY OF ORANGE

WITNESS my hand and official seal.

Signature

DIANE DENNEY
COMM. #1078588
NOTARY PUBLIC-CALIFORNIA
RIVERSIDE COUNTY
My Comm. Exp. Nov. 19, 1999

E. A.

D. A. MARSH, JR. & ASSOC 135 S. LaSALLE ST., #4102 CHICAGO, IL 60603-4493 PHONE (312) 782-1403

Legal Description:

THE NORTH ½ OF LOT 330 AND ALL OF LOT 331 IN FRANK DELUGACH'S KEDZIE BEVERLY HILLS SUBDIVSION OF THAT PART OF THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 13, TOWNSHIP 37 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF THE RIGHT OF WAY LINEOF THE GRAND TRUNK RAILROAD IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office