UNOFFICIAL 60 371/00<mark>1</mark>6 50 001 Page 1 of 1999-08-30 13:01:16 Cook County Recorder 23.50



When Recorded, PNC MOFICAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 37000/C/C
LOUISVILLE, KY 40232-9801
Loan No.: 0000093521239/KAM/RICE

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured
by that certain Mortgage described below, the undersigned, being the present legal
owner of said indebtedness and thereby entitled and authorized to receive said
payment, does hereby release, satisfy and discharge from the lien, force, and
effect of said Mortgage.

Mortgagor: Mortgagee: PATRICIA JOYCE RICE DIVOPUED & NOT YET SINCE REMARRIED MEDALLION MORTGAGE COMPAN(3236N NAGLE AVE

Prop Addr:

Date Recorded:

CHICAGO

50634

State: ILLINOIS

04/08/94

City/County:
Book:

Date of Mortgage:

COOK

Loan Amount:

06/07/94 75,000

Page:

Document#:

94506918

PIN No.: 13 19 433 UZI

Previously Assigned: PNC MORTGAGE CORP OF AMERICA
Recorded Date: 02/26/99 Book: 99193794 Page:
Brief description of statement of location of Mortgage Premises

*SEE LEGAL ATTACHED

Dated: AUGUST 11, 1999 PNC MORTGAGE CORP OF AMERICA

Assistant Vice President

WE CORP ON

1962 0HO....

When Recorded, PNC MORTCAGE

539 SOUTH ATH AVENUE P.O. BOX 32000 LOUISVILLE, KY 40232-9801 0000093521239/VAM/RICE

Loan No.:

MORTGAGE RALEASE, SATISFACTION, AND DISCHARGE PAGE 2

STATE OF KENTUCKY

539 SOUTH 4TH AVENUE LOUISVILLE, KY 40232-9801

COUNTY OF **JEFFERSON** On this AUGUST 11, 1999 , before me, the undersigned, a Notary Public in said State, personally appeared Melissa Kauffman and personally known to me (or proved to me on the pasis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of On this AUGUST 11, 1999

PNC MORTGAGE CORP OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Notary Public

PREPARED BY: PATTY BARNES 539 SOUTH 4TH AVENUE LOUISVILLE, KY 40 40202-2531

* Notary Public * Lynda Arkwright Kentucky State-At-Large My Commission Expires Sept. 28, 2002

LOT 15 IN OLIVER L. WATSON'S RESUBDIVISION OF LOTS 27 TO 41 INCLUSIVE AND LOTS 57 TO 69 INCLUSIVE IN OLIVER L. WATSON'S 2ND BELMONT AVENUE ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.