

UNOFFICIAL COPY

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1999-08-30 11:28:09  
Cook County Recorder 23.50



99827258

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

HEADLANDS MORTGAGE COMPANY  
1100 LARKSPUR LANDING CIRCLE #101  
LARKSPUR, CA 94939



[Space Above This Line For Recording Data]

LOAN#: 657483

INV.LOAN#:

Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to THE FIRST NATIONAL BANK OF CHICAGO, AS TRUSTEE FOR THE HEADLANDS HOME EQUITY LOAN TRUST 1998-2 all beneficial interest under that certain Deed of Trust dated OCTOBER 1, 1998, executed by BRUCE P. TAKACS, AN UNMARRIED MAN

to PRISM MORTGAGE COMPANY and recorded as Instrument No. 98942775 on 10/21/98 in book page of Official Records in the County Recorder's office of COOK County, ILLINOIS, describing land therein as: SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN THE ABOVE MENTIONED DEED OF TRUST

, Trustor,  
, Trustee,

APN: 05-21-124-007

Loan Amount: \$43,900.00

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated: JANUARY 20, 1999

HEADLANDS MORTGAGE COMPANY

State of: CALIFORNIA  
County of: MARIN

BY:

) ss.

Carol Dettor, Assistant Vice President

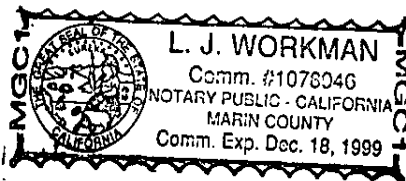
On JANUARY 20, 1999 before me, L.J. Workman, Notary Public

personally appeared Carol Dettor, Assistant Vice President known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

*[Signature]*  
L.J. Workman, Notary Public

(Seal)



Title Order No. R64980  
Escrow No. TAKACS

(HMCORPR2; 02/97)

S-4  
P-2  
No  
My

**RIDER - LEGAL DESCRIPTION**

THE NORTH 73 FEET OF THAT PART OF THE SOUTH WEST 1/4 OF BLOCK 46 IN THE VILLAGE OF WINNETKA, LYING WEST OF A LINE PARALLEL WITH AND 100 FEET EAST OF THE EAST LINE OF WALNUT STREET (EXCEPT THAT PART THEREOF TAKEN FOR STREET) IN SECTION 20 AND SECTION 21, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

05-21-124-007