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1999-08-30 14:35:52

Cook County Recorder

23.00

RELEASE OF MORTGAGE OR TRUST DEED

BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.



Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR THE DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND	
a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby	
REMISE, RELEASE, CONVEY AND QUIT CLAIM unto _CLEOTHA YOU	
8319 S. Crandon Avenue, Chicago, Illinois	SHEET ALL OF BINAL
heirs, legal representatives and assigns, all the right, title, interest, claim of by a certain MORTGAGE, bearing date the 13th day of Jul Registrar's Office of COOK County, in the State of ILLTRIO'S in book 2571463 and a certain ASSIGNMENT OF RENTS, regoremises therein described, situated in the County of COOK, State of ILLTRIONER.	ly, 1971_, and registered in the of records, on page, as document No. gistered as document No. 2571464.
Lot 132 in E. B. Shogren and Company's Jeffery Highlands in Section 36, Township 38 North, Range 14, East of the Third Principal Meridian, according to Plat Document 65981 filed on the Registrar's Office on October 26, 1916.	

PERMANENT INDEX NO.:

20-36-405-013-0000

ADDRESS OF PROPERTY:

8319 S. Crandon Avenue, Chicago, IL 60617

together with all the appurtenances and privileges thereunto belonging or appertaining.

Loan No. 3 110873786

Box67

IN TESTIMONY WHEREOF, the said FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 21st day of March 19 97.

: Selliery, Fra

SST. S

(Assistant Secretary)

STATE OF <u>ILLENDIS</u>

COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that BEVERLY J. BOVARD, personally known to me to be the VICE President of the FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND, a corporation, and V. RGINIA M. MOORE, personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASSISTANT Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purpose therein set forth.

GIVEN under my hand and NOTARIAL stamp this 21st day of March , 19 97

"OFFICIAL SEAL"

JAMES E. PATERIK

Notary Public, State of Illinois

My Commission Expires 7/3/98

(Notary Public)

1st Savings & Loan Assoc, of South Halland 475 E. 162nd Street

475 E. 162nd Street Bouth Holland, IL 60473

This instrument prepared by: <u>Barb De Vries</u>

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

475 East 162nd Street, South Holland, IL 60473