

When recorded mail to: Mountain States Mortgage Center 1333 East 9400 South Sandy, UT 84093 ATTN: AMBER GOLDMAN

LOAN NO. 541336

---SPACE ABOVE THIS LINE FOR RECORDER'S USE-----

CORPORATE ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Countrywide Home Loans, Inc. at 2130 Ward Avenue, Simi Valley, CA 93065 all rights, title and interest of unders.gr.ed in and to that certain Real Estate Mortgage dated April 7, 1999, executed by Janice L. Hooks, Married to Irving William Quartman this is not the homestead property of Irving William Quartmen, recorded on May 13, 1999 in Book/Volume No. 5016, page(s) 2400 as Document No. 99465140, Cook County Records, State of Illinois, on real estate legally described as follows:

LEGAL DESCRIPTION:

LOT 5 (EXCEPT THE EAST ½) AND LOT 6 IN BLOCK 12 IN HULBERTS ST. CHARLES ROAD SUBDIVISION, BEING A SUBDIVISION IN THE HORTH ½ OD SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

OIN 15:08 -222-043

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UNOFFICIAL COPY Page 2 of 2

LOAN NO.

| DATED: April 27 1999 Mohn | tain States Mortgage Centers, Inc. |
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| DONA | PATTERSON/VICE PRESIDENT |
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| STATE OF UTAH COUNTY OF SALT LAKE |) ss: |
| | me, the undersigned, a Notary Public in and for the said PATTERSON |
| to me personally known, who, being duly evern b | |
| of the corporation named herein which executed instrument is the corporate seal of said corporation said corporation pursuant to its by-laws or a reso acknowledges said instrument to be the free act a | on; that said instrument was signed/and sealed on behalf of lution of its Board of Directors and/that he/she |
| | Mustan |
| | lotary Public for the state of ly commission expires: |
| (Official Seal) | NOTARY PUBLIC JENNIFEP LANCE 1333 East 1400 Bouth Sandy, Utah 14-93 Commission 14-93 April 24, 2007 |
| | STATE OF UTAL |