UNOFFICIAL CO07/084 35 001 Page 1 of 2
1999-08-31 13:51:47

Cook County Recorder 23.50

Loan #: 0989979849

Prepared By:

Document Express, Inc. 350 W. Kensington, Suite 120 Mt. Prospect, IL 60056

And When Recorded Mail To:
Barrington Mortgage Corporation
742 West Northwest Highway
Barrington, IL 60010



Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

**LOAN NO.** 0989979849

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to HSBC Mortgage Corporation (USA), 2929 Walden Avenue, Depew, NY 14043 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 26, 1999 executed by William F. Kochanny, a single person to Barrington Mortgage Corporation, a corporation organized under the laws of the State of Illinois and whose principal place of business is 742 West Northwest Highway, Barrington, IL 60(1), and recorded as Document No. , by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

99828748

P.I.N.: 14-29-302-214-1047/1101

Commonly known as: 2600 North Southport Avenue, #307, Chicago, IL 60614

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF COOK	Barrington Mortgage Corporation
On 8-26-99 before me, the under-signed a Notary Public in and for said County and, State, personally appeared John C. Gillett	By: John C. Gillett Its: President
known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-	By: Its:
laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.	Witness:

Notary Public

My Commission Expires:

"OFFICIAL SE BILL HUDZIK

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 3/15/2002

## UNOFFICIAL COPPY®

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## LEGAL DESCRIPTION RIDER

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P.I.N.: 14-29-302-214-1047/1101