IOFFICIAL COPY

Prepared by:

SPFC

BRIDGET JOHNSON

And when recorded, mail to:

ONE CENTERPOINTE DR #551 LAKE OWEGO, OR 97035

DEPT-01 RECORDING

\$25.50

T#0011 TRAN 5155 08/31/99 09:06:00

\$8001 \$ TB *-99-828837

COOK COUNTY RECORDER

Space above this line for Recorder use

66

LOAN ID# 21000722

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUED RECEIVED, the undersigned hereby grants, assigns and transfers to

SOUTHERN PACIFIC FUNDING CORPORATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated , executed by JAIME VALADEZ, A SINGLE MAN AND RICARDO VALADEZ, A JUNE 12, 1998 SINGLE MAN

to LL FUNDING CORP.

CORPORATION whose principal place of business is

organized under the laws of THE STATE OF MARYLAND 8420 BRYN MAVR AVENUE, #421, CHICAGO, IL

and

and recorded in Book/Volume No.

98530236 , COOK

, as Document No.

County Records, State of Illinois, described hereinafter

2550

PIN # 19-14-424-008-0000 as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART LEREOF 1014'S OFFICE

COMMONLY KNOWN AS:

3539 W 62ND STREET

CHICAGO, ILLINOIS 60629

S.P.T. Corporation P.O. Box 808041

PETALUMA, CA 94975-

Doc Prep Plus, Inc.

ILNAN1 - 01111995

Page 1 of 2

UNOFFICIAL COPY

99828837

LOAN ID# 21000722

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF HELINOIS VICANIA 12P COUNTY OF FAIREX

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

Robert A Vionato In

personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrumen, appeared before me this day in person and acknowledged that as such duly authorized agent, he/she signed and delivered the same instrument as a duly authorized agent of ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this 12 day of June 1997

NOTARY PUBLIC Jamasof Pas

My commission Expires 06-30-02

LL FUNDING CORP

Title: \(\){

Title:

Witness:

NOT THE OWN OF THE PRINCE OF T

This area for official notarial seal

UNOFFICIAL COPY

99828837

Commitment Number: 98-07089

SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 16 IN BLOCK 3 IN EBERHARDT AND HAMMOND'S SUBDIVISION OF ALL LAND WEST OF EBERHART AVENUE IN THE SOUTHWEST 1/4 OF THE SOUTHWAST 1/4 OF SECTION 14, TOWNSHIP 38 NO'LTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLING'S

PIN #19-14-424-048-0000

CKA: 3539 WEST 62ND STUSET, CHICAGO, ILLIMOIS 60629