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This document recorded at the request of:
SOUTHERN PACIFIC FUNDING CORPORATION
ONE CENTERPOINTE DRIVE #551
LAKE OSWEGO, OR 97035

99828840

After Recording Mail To:
LAKESHORE TITLE AGENCY
1301 E. HIGGINS ROAD
ELK GROVE VILLAGE, IL 60007
FILE #99041435

DEPT-01 RECORDING \$23.50
T#0011 TRAN 5155 08/31/99 09:14:00
48004 TB *-99-328840
COOK COUNTY RECORDER

SPFC Loan No. 6621000562
This document prepared by:
TOM WREN
080399



99828840

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That the mortgage executed by **VERA JOINER LARKIN, A SINGLE WOMAN** and **ARETHA WILLIAMS, A SINGLE WOMAN**, the mortgagor therein, to **LL FUNDING CORPORATION**, the mortgagee therein, which is recorded in the office of the County Recorder of **COOK** County, State of **ILLINOIS** as Instrument Number **93493199** Recorded on **JUNE 12TH 1998** together with the debt secured, is fully paid, satisfied and discharged.

THE SOUTHWESTLY 24 FEET OF LOT 1 AND THE NORTHWEASTERLY 7 FEET OF LOT 2 IN BLOCK 4 IN DAUPHIN PARK A SUBDIVISION OF THAT PART OF THE NORTH ¼ OF THE NORTH ¾ OF THE WEST ½ OF THE ILLINOIS CENTRAL RAIL ROAD RIGHT OF WAY) IN SECTION 2, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax I.D. No. 25-02-105-044

(BENEFICIARY:
SOUTHERN PACIFIC FUNDING CORPORATION,
a California Corporation
By: Steve Walker
STEVE WALKER, Vice President
By: Scott Shusda
SCOTT SHUSDA, Assistant Secretary

Witness:

Steve Demay

Witness:

Paul Hillshen

Dated:

AUG 16 1999

County of Sonoma

ss.

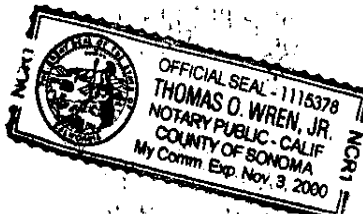
State of California

AUG 16 1999

On AUG 16 1999 before me, THOMAS O. WREN, JR., personally appeared STEVE WALKER, VICE PRESIDENT and SCOTT SHUSDA, ASSISTANT SECRETARY personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons or the entity on behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Notary's Signature



2350