RELEASE DEEUNOFF & COPY

BENJAMIN BEILER 1,850 N CLARK ST APT 809 CHICAGO IL 60614-5336

Name and Address of Preparer:
HomeSide Lending, Inc.
P.O. Box 47524 San Antonio TX 78265-7524

Loan Number 11665645

DEPT-01 RECORDING

\$23.50 å

- T≑0011 TRAN 5156 08/31/99 09:46:00
- \$8022 ₹ TB ★-99-828858 (

COOK COUNTY RECPENSE



Recorder's Stamp

Know All By These Presents, that First National Bank of Chicago of the County of Oakland and State of Michigan for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and guit-claim unto convey, release BENJAMIN BEILER

of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, thatsoever they may have acquired in, through or by a certain Mortgage, bearing date JUNE 25TH, 1986 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 86271301, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART THEREOF.

Permanent Index Number(s): 17094100141874

Ву

Executed on JULY 13, 1999

The First National Bark of Chicago N.B.A.

State of Michigan

County of Oakland

The foregoing instrument was acknowledged before me on JULY 13, 1999 by Jessica Kingsbury, Assistant Vice President, of First National Bank of Chica corporation, on behalf of said corporation.

Notary Publi

ca Kingsbury,

Paid in Full: 99-06-22 Requested by: R GILLIAM

NAMALO, ANTOIN

Notary Public, Macomb County, MI My Commission Expires Jan. 3, 2002 Acting in Oakland County, Mil

Inv.Pool A48-053 PFIL - 060999KT

Assistant Vice President

4-20049 LDR ID 718556

UNOFFICIAL COPY

99828858

"IT NO. 5521 AS DELINEATED ON SURVEYS OF LOTS 1 AND 2 OF HARPER'S PLSUBDIVISION OF PART OF BLOCK 1 IN ORIGINAL TOWN OF CHICAGO IN SECTION 9, TO NSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,

AND OF A TART OF BLOCK 1 IN KINZIE'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH FRACTION OF SECTION 10. TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH PARTS OF CERTAIN VACATED STREETS AND ALLEYS LYING WITHIN AND ADJOINING SAID BLOCKS, SITUATED IN THE CITY OF CHICAGO, COOK COUNTY, ILLINOIS, WHICH SURVEYS ARE ATTACKED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY MATINA CITY CORPORATION AND RECORDED DECEMBER 15, 1977 IN THE OFFICE OF THE PECCORDER OF DEEDS FOR COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 242,8692 TOGETHER WITH AN UNDIVIDED .00191 PERCENT INTEREST IN THE PROPERTY PLSCRIBED IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP (EXCEPTING FROM SAID "ROPERTY ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP AND SURVEYS) IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEF (OF PARCEL 1 AFORESAID AS SET FORTH IN DECLARATION OF CONDOMINIUM OWNERSA). AFORESAID RECORDED DECEMBER 15, 1977 AS DOCUMENT NUMBER 24238692 ANT AS CREATED BY DEED FROM MARINA CITY CORPORATION, A CORPORATION OF LLINOIS, TO SIDNEY SWIBEL AND MADELEINE FRITCHEY RECORDED JANUARY 5, 19/8 AS DOCUMENT NUMBER 24271537 FOR ACCESS, INGRESS AND EGRESS IN, GUER, JPON, ACROSS AND THROUGH THE COMMON ELEMENTS AS DEFINED THEREIN

PARCEL 3:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORES/17 AS SET FORTH IN GRANTS AND RESERVATION OF EASEMENTS RECORDED DECEMBER 15, 1977 AS DOCUMENT NUMBER 24238691 AND AS CREATED BY DEED FROM MARINA CITY CORPORATION, A CORPORATION OF ILLINOIS, TO SIDNEY SWIBEL AND MADELEINE FRITCHEY RECORDED JANUARY 5, 1978 AS DOCUMENT NUMBER 24271537 IN, OVER, UPON, ACROSS AND THROUGH LOBBIES, DRIVEWAYS, PASSAGEWAYS, STAIRS, CORRIDORS, ELEVATORS AND ELEVATOR SHAFTS LOCATED UPON THOSE PARTS OF LOTS 3 AND 4 IN HARPER'S RESUBDIVISION AFORESAID DESIGNATED AS EXCLUSIVE EASEMENT AREAS AND COMMON EASEMENT AREAS FOR INGRESS AND EGRESS AND ALSO IN AND TO STRUCTURAL MEMBERS, FOOTINGS, BRACES, CAISSONS, FOUNDATIONS, COLUMNS AND BUILDING CORES SITUATED ON LOTS 3 AND 4 AFORESAID FOR SUPPORT OF ALL STRUCTURES AND IMPROVEMENTS, ALL IN COOK COUNTY, ILLINOIS.

99828858