

# UNOFFICIAL COPY

99828894



Recording Requested By:  
Advanta Mortgage Corp. USA

When Recorded Return To:

Keith Day  
Advanta Mortgage Corp., USA  
Document Control  
10790 Rancho Bernardo Rd  
San Diego, CA 92127-



99828894

- DEPT-01 RECORDING \$25.50
- T#0011 TRAN 5165 08/31/99 11:03:00
- #8060 ÷ TB #-99-828894
- COOK COUNTY RECORDER

Property of Cook County Clerk's Office

## CORPORATE ASSIGNMENT OF MORTGAGE

COOK COUNTY, ILLINOIS

SELLER'S SERVICING#: 1907755 "PETERSON" ADVA02

Date of Assignment: 06/16/1999

Assignor: ADVANTA NATIONAL BANK at 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127

Assignee: BANKERS TRUST COMPANY OF CALIFORNIA, N.A., AS CUSTODIAN OR TRUSTEE at 3 PARK PLAZA, 16TH FLOOR, IRVINE, CA 92614

Executed By: ERIC PETERSON, MARRIED TO PATTI H. PETERSON To: ADVANTA NATIONAL BANK

Mortgage Dated-02/01/1999 and Recorded 02/05/1999 as Instrument/Document No. 99120992 in Book/Reel/Liber N/A Page/Folio N/A In COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No: 32 33 304 043 000

Property Address: 3034 FLORENCE, STEGER, IL 60475

Legal: ATTACHED HERETO AND MADE PART OF

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$112,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

ADVANTA NATIONAL BANK

On 6-16-99 (DATE)

By: *[Signature]*  
KIRK N. HOBSON, VICE PRESIDENT

S - yes  
P - 3  
N -  
M - yes

*[Handwritten initials]*

# UNOFFICIAL COPY

99828894

## LEGAL DESCRIPTION:

LOT 18 AND 19 IN BLOCK 8 IN KEENEY'S SUBDIVISION IN CHICAGO HEIGHTS, A SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ALSO DESCRIBED AS: LOTS 18 AND 19 IN BLOCK 8 IN KEENEY'S SUBDIVISION IN CHICAGO HEIGHTS, A SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER AND THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 32-33-304-042  
32-33-304-043

Clerk's Office

# UNOFFICIAL COPY

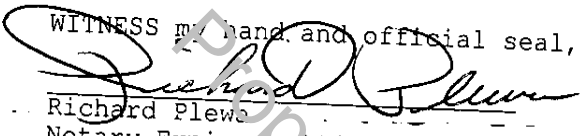
99828894

Page 2 Corporate Assignment of Mortgage

STATE OF California  
COUNTY OF San Diego

ON 6-16-99, before me, Richard Plewa, a Notary Public in and for San Diego County, in the State of California, personally appeared Kirk N. Hobson, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
Richard Plewa  
Notary Expires: 04/01/2001 #1132123



(This area for notarial seal)  
Document Prepared By: Dean Doss, Advanta Mortgage Corp. USA, 10790 Rancho Bernardo Rd, San Diego, CA  
CRP/19990217/0003 GENERIC COOK IL BAT: 12893/119077'S KAN OR

Property of Cook County Clerk's Office

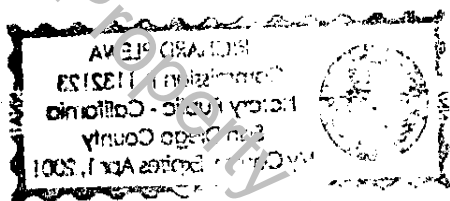
.R DEPT-01 RECORDING

\$25.50

T#0011 TRAN 5165 08/31/99 11:03:00  
#8060 # TB \*-99-828894  
COOK COUNTY RECORDER

# UNOFFICIAL COPY

2018/11/14



PROPERTY of Cook County Clerk's Office

DATE

FILE NO.

FILE NO.