

UNOFFICIAL COPY

99828941



99828941

WHEN RECORDED MAIL TO:  
WATERFIELD MORTGAGE CO  
P.O. BOX 1289  
FORT WAYNE IN 46897

DEPT-01 RECORDING \$23.50  
T#0011 TRAN 5175 08/31/99 13:07:00  
#8117 # TB \*-99-828941  
COOK COUNTY RECORDER

1450843/061  
MICK S.  
7/28/99

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MORTGAGE RELEASE

THAT UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS does hereby acknowledge that the indebtedness secured by a certain Deed of Trust/Mortgage made by STEVEN MICK, AND AMY MICK, HUSBAND AND WIFE, dated OCTOBER 09, 1992, and recorded among the land records of Cook County/City, IL, as Document #92760692, Volume # and Page #, recorded 10/13/92, and rerecorded as Document #, Volume # and Page #, on 0/00/00, has been fully paid and discharged.

By: UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS

*Michael W. Waldman*  
MICHAEL W. WALDMAN, VICE PRESIDENT

Property Address: 503 S. PINE ST. MT. PROSPECT  
Parcel Identification #: 08-12-307-002-0000  
Legal Description: See Attached

STATE OF INDIANA)  
COUNTY OF ALLEN ) SS:

Before me DIANE K. HALL, a Notary Public, personally appeared MICHAEL W. WALDMAN, by me known to be the VICE PRESIDENT of UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and notarial seal this 12TH day of AUGUST, 1999.

*[Signature]*

DIANE K. HALL, Notary Public  
Resident of Indiana  
Expires: NOVEMBER 22, 2001



DIANE K. HALL, Notary Public  
State of Indiana  
A Resident of Allen County

This instrument prepared by: KAREN WILSON  
Waterfield Mortgage Company  
P.O. Box 1289  
Fort Wayne IN 46897-0165

*3 yea*  
*P-2*  
*N- /*  
*M yea*

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1450843

LOT 2, BLOCK 6, PROSPECT PARK SUB., UNIT 1, A SUBDIVISION IN  
THE WEST 1/2 OF THE N. 60 RODS, OF THE SW. 1/4 OF SECTION 12,  
TWP41 N., RANGE 11

Property of Cook County Clerk's Office