

UNOFFICIAL COPY

99829865

Loan #: 0209490152
Prepared By:

791270185 18 001 Page 1 of 1
1999-08-31 14:16:44
Cook County Recorder 23.50



99829865



When Recorded Mail To:
HSBC MORTGAGE CORPORATION
(USA)
2929 WALDEN AVENUE
DEPEW, NEW YORK 14043

4255150 (2/3)

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 0209490152

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to HSBC MORTGAGE CORPORATION (USA), 2929 WALDEN AVENUE, DEPEW, NEW YORK 14043 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 23, 1999 executed by BERNARDINO C. APULI AND LEODEGARIA G. APULI, HIS WIFE, AS JOINT TENANTS

to OVERLAKE MORTGAGE COMPANY, A WASHINGTON CORPORATION a corporation organized under the laws of the State of WASHINGTON and whose principal place of business is 1560 BROADWAY, SUITE 100, DENVER, COLORADO 80202 and recorded as Document No. _____, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
LOT 134 IN AVALON-SIENNA UNIT 5, BEING A SUBDIVISION OF THOSE PARTS OF THE NORTHWEST 1/4 ND THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 3, 1996 AS DOCUMENT NO. 96669982, IN COOK COUNTY, ILLINOIS.
A.P.N. #: 03-23-108-027

99829864
GIT

P.I.N.: 03-23-108-027

Commonly known as: 60 WILLOW ROAD, WHEELING, ILLINOIS 60090
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF COLORADO
COUNTY OF DENVER

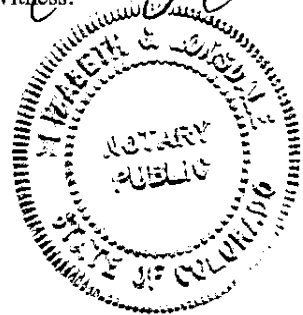
OVERLAKE MORTGAGE COMPANY, A
WASHINGTON CORPORATION

On AUGUST 20TH, 1999 before me, the undersigned a Notary Public in and for said County and, State, personally appeared DOUG BRASHER known to me to be the ASSISTANT SECRETARY of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Doug Brasher
By:
Its: ASST SEC

[Signature]
Witness:

Notary Public Elizabeth Cloneda
DENVER County,



My commission Expires:
My Commission Expires
03/09/2000