

Mar 170

HOUSEHOLD FINANCE CORPORATION

UNOFFICIAL COPY

575 LAMONT ROAD
ELMHURST, IL 60126

187840A
ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that DELAWARE SAVINGS BANK, FSB for consideration paid, does hereby assign, transfer and set over unto Household Finance Corp that certain mortgage deed dated February 22nd, 1999 from

DOROTHY J. LAWRENCE

5455 N SHERIDAN RD #1008
CHICAGO, IL 60640

to _____, Delaware Savings Bank, FSB filed for record in the office of the County Clerk of COOK County, IL, on the 03 day of 03, 1999 at 10 o'clock Am, and recorded in Book *** of Mortgages at page / of the records of said county, together with the note or notes therein mentioned and all indebtedness secured thereby.

99203793
In the amount of \$ 63,750.00

Legal Description:
SEE PRELIM

99829895

7410/0015 27 001 Page 1 of 2
1999-08-31 09:13:56
Cook County Recorder 43.00

DATED this 12th day of MARCH, 1999

Kirby Baden
Kirby Baden, Vice President
Delaware Savings Bank, FSB



Witness:

Rosen Lawson

ACKNOWLEDGEMENT (For Corporation)

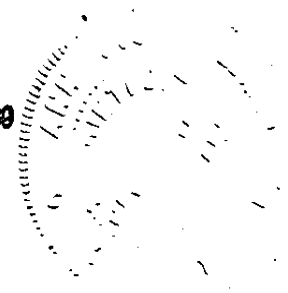
State of : Delaware
County of : New Castle

On this 12th day of March, 1999 before me, the undersigned a Notary Public for said state, personally appeared Kirby Baden, who executed the within instrument as Vice President of Delaware Savings Bank, FSB at 921 North Orange Street, Wilmington, Delaware 19 personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal. Signature: Carol Ann Knorr

Prepared by:

CAROL ANN KNORR
NOTARY PUBLIC
My Commission Expires May 22, 1999



BOX 333-CTI

UNOFFICIAL COPY

UNIT 1008 IN THE 5455 EDGEWATER PLAZA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTH 242 FEET OF THE NORTH 875 FEET OF THE EAST FRACTIONAL 1/2 OF HE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24,870,735, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

pin#14-08-203-016-1095

Property of Cook County Clerk's Office