

UNOFFICIAL COPY 99829966

7410/0086 27 001 Page 1 of 3
1999-08-31 10:27:00
Cook County Recorder 25.00



99829966

**SPECIFIC
POWER OF ATTORNEY
Real Estate
Purchase Money Mortgage**

78342895/99062695

KNOW ALL MEN BY THESE PRESENTS, That I, NATALIE S. RICKMAN, have made, constituted, and appointed, and by these presents do make, constitute and appoint STEFAN V. J. RICKMAN, my true and lawful attorney, for me and in my name, place and stead, to undertake and to do all acts necessary to complete the purchase/refinance and settlement on the property located at:

18 5 Washington, Evanston, Illinois 60202
Permanent Index Number: 10-24-400-014-0000

and being more particularly described as: See legal description attached.

for a purchase price of \$198,000.00 and to borrow money from CHASE MANHATTAN MORTGAGE CORPORATION

in connection with the purchase of and to be secured by the above described property upon such terms and conditions as my Attorney-in-Fact may deem proper.

Parameters of the loan are as follows:

Amount \$168,300.00 Rate 7.875% Term 30 years

Further, I do authorize my Attorney-in-Fact to do all acts necessary to acquire the above described property and to obtain the above described loan, including but not limited to the execution, acknowledgment, sealing, and delivery of all contracts, deeds, notes, deeds of trust, mortgages, settlement statements, Truth-in-Lending Act form, Real Estate Settlement Procedures Act forms, any affidavits including but not limited to those relating to FNMA, FHLMC, private mortgage insurance, title insurance, or name, any forms required by the Veterans Administration, including but not limited to VA forms 1802, 1876, 1820, 1859 any forms required by the Federal Housing Administration, or the Department of Housing and Urban Development, including but not limited to FHA Form 2900, and any and all other documents or amendments thereto necessary to the purchase and encumbrance of such property as fully and largely as I might or could do if acting personally.

BOX 333-CTI

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I hereby ratify, confirm, and declare that any act or thing lawfully done hereunder by my Attorney-in-Fact shall be binding on myself and my heirs, legal and personal representatives, and assigns, and absolve and hold harmless any and all persons, lenders, corporations, or others from acting in reliance thereon.

This power of attorney and authority shall not terminate upon my mental or physical disability, incompetence, or incapacity. Further, this power of attorney shall not terminate until written revocation of this power of attorney has been received by my above named Attorney-in-Fact.

Given under my hand and seal this 22 day of August, A.D., 1999.

Natalie Rickman
Signature of Person Authorizing

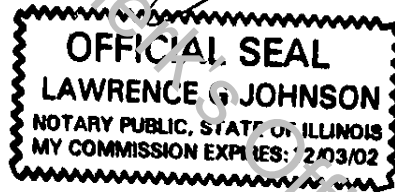
STATE OF ILLINOIS
CITY OF EVANSTON / COUNTY OF COOK

On this the 22 day of August, A.D., 1999, before me, LAWRENCE G. JOHNSON, the undersigned officer, personally appeared NATALIE S. RICKMAN, known to me or satisfactorily proved to be the person whose name is subscribed to the within instrument and acknowledged that he/she executed the same for the purposes therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Lawrence G. Johnson
Notary Public

Commission Expires: 12/3/02
Notary Seal



AFFIDAVIT TO BE EXECUTED BY THE
ATTORNEY-IN-FACT AT SETTLEMENT:

99829366

As of this 27~~th~~ day of August, A.D., 1999, I have not received actual knowledge, actual notice of the revocation or termination of this power of attorney by death, or otherwise, or notice of any facts indicating the same.

Anthony B. Lamberis
Signature of Attorney-In-Fact

This instrument prepared by Anthony B. Lamberis, 2956 Central St., Evanston, IL 60201
Multis

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STREET ADDRESS: 1815 WASHINGTON STREET

CITY: EVANSTON

COUNTY: COOK

TAX NUMBER: 10-24-400-014-0000

LEGAL DESCRIPTION:

LOT 15 (EXCEPT THE WEST 7 FEET AND EXCEPT THE EAST 13 FEET THEREOF) IN BLOCK 4 IN PITNER AND SON'S SECOND ADDITION TO SOUTH EVANSTON, IN THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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