UNOFFICIAL COP 3629250

THE DOCUMENT WAS PREPARED BY: THE FIRST MORTGAGE CORPORATION 19831 GOVERNORS HIGHWAY FLOSSMOOR IL 60422

7404/0070 10 001 Page 1 of 1999-08-31 10:03:52 Cook County Recorder

JOANNA HOEFFERLE





CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FLEET MORTGAGE CORF.

all the rights, title and in crest of undersigned in and to the certain Real Estate Mortgage

dated 08/26/99 , executed by

LAVERNE MADDOX DIVORCED AND NO'S SINCE REMARRIED

to THE FIRST MORTGAGE CORPORATION a corporation organized under the laws of ILLINOIS and whose principal place of business is the City of Flossmoor, State of Illinois and Recorded in the office of the Recorder of COOK County, in the as document number state of Illinois, described hereinafter as Tollows:

SEE ATTACHED LEGAL DESCRIPTION RIDER P I N 32-25-204-003

2017 EAST 216TH STREET

SAUK VILLAGE, IL 60411 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate

Mortgage.

ATTEST SEAL

KREITH

ASSISTANT SECRETARY

STATE OF ILLENOIS COUNTY OF COOK

NOTARY PUBLIC

I, A NOTARY PUBLIC, IN STATE AND COUNTY AFORESAID CERTIFY THAT THE PERSONS WHO HAVE EXECUTED THIS INSTRUMENT AND THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL THAT SAID INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A

JOANNA HOEFFERLE

THE FIRST MURIGAGE CORPORATION

TDENT

08/26/99

FREE ACT AND DEED OF SAID CORPORATION. GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 08/26/99

OFFICIAL SEAL ANDREA E. HEERSEMA Notary Public, State Of Illinois My Commission Expires: 11/25/00

RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE

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File S1576622C - Legal Addendum

LEGAL: LOT 3 IN BLOCK 11 IN SOUTHDALE SUBDIVISION UNIT 1, BEING A

SUBDIVISION OF PART OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF SAUK TRAIL ROAD ACCORDING TO THE PLAT THEREOF RECORDED

OCTOBER 1, 1957, AS DOCUMENT NUMBER 17025805, IN OFFICE OF

THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS.

ADDRESS: 201 EAST 216TH STREET. SAUK VILLAGE, IL 60411

AGL
4-003-6

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PIN: 32-25-204-003-0000