## UNOFFICIAL COP

1999-08-31 10:23:51

Loan No. 131392

Cook County Recorder



## **Full Satisfaction** And Release of Mortgage

ST. ANTHONY BANK, A Federal Savings Bank — 1447 South 49th Court — Cicero, Illinois 60650	Loan No. 131392
a corporation existing under the laws of the UNITED STATES AMERCIA	,
for and in consideration of the vayment of the indebtedness secured by the Mort	tgage hereinafter mentioned, and the cancellation
of all the notes thereby secured, and of the sum of one dollar, the receipt whereo	f is hereby acknowledged, does hereby REMISE
CONVEY, RELEASE and QUIT CLAIM unto ROY N. CAPPY, DIVORCED	
RYCERZ A SINGLE WOMAN	
of the county of COOK and State of ILLINOIS	all the
right, title, interest, claim or demand whatsoever it may have acquired in,	through or by a certain Mortgage dated the
28TH day of FEBRUARY , A.D.	19 92, and recorded in the Recorder's Office o
COOK County, in the State of ILLINOIS	, in bool
of records, on page , as downent No. 92-13961	, and a certain Assignmen
of Rents dated the day of	, 19 , and recorded in the Recorder'
Office of County, in the State of	, ii
book of records, on page , as documen No.	, to the premises therein
described, as follows, to-wit:	

/LOT ELEVEN (11) AND THE NORTH HALF OF LOT TWELVE (12) IN BLOCK ONE (1) IN W. F. KAISER AND COMPANY'S IRVING PARK BOULEVARD SUBDIVISION, BEING A SUBDIVISON OF THE NORTH 20 ACRES (EXPECT THE SOUTH 47.3 FEET THEREOF) OF THAT PART LYING SOUTH OF THE INDIAN BOUNDARY LINE OF FRACTIONAL EAST HALF (1/2) OF FRACTIONAL NORTH EAST QUARTER (1/4) OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 3939 N. OCONTO CHICAGO IL 60634

PIN: 12-24-208-010

day of APRIL

, County of COOK situated in the CITY **CHICAGO** , together with all the appurtenances and privileges thereunto belonging or State of ILLINOIS appertaining. IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to President, and attested by its CONTROLLER be signed to these presents by its A.D., 19 99

ATTEST:

29TH

By

President

ROSA MARQUEZ

CONTROLLER

STATE OF ILLINOIS

I, ELIZABETH RANGEL

the undersigned, a Notary Public

COUNTY OF COOK

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

JOAN R. BATCHA

personally known to me to be the

President of ST. ANTHONY BANK, A FSB

a corporation, and

ROSA MARQUEZ

personally known to me to be the

CONTROLLER

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

THIS INSTRUMENT WAS PREPARED BY:

29TH

Grand Cook County Clark's Office