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1999-08-31 13:58:20
Cook County Recorder 25.00



99829337



Chicago Title Insurance Company

WARRANTY DEED
ILLINOIS STATUTORY

E# 99063804
GL 6/00503 LPA

THE GRANTOR(S) VICTOR A. MURESAN and HILDE MURESAN, his wife of the City of Evanston, County of Cook, State of Illinois for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to EDUARDS U. RITUMS; an unmarked person (GRANTEE'S ADDRESS) 4737 Winchester Avenue, Lisle, Illinois 60532

of the County of Cook, all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

3 Jm

SUBJECT TO:

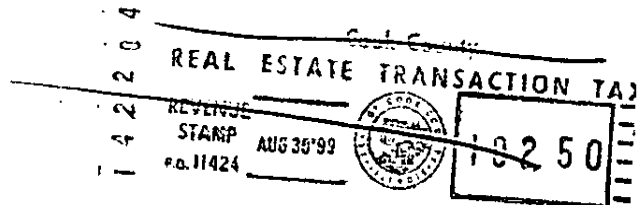
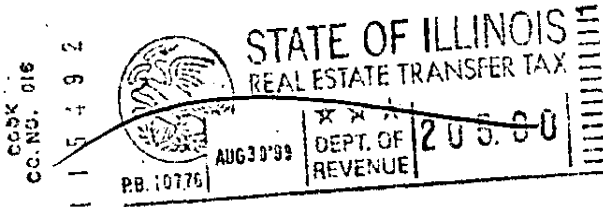
hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 11-19-220-011-0000

Address(es) of Real Estate: 936 G Hinman Avenue, Evanston, Illinois 60201

Dated this 20th day of August 19 99

[Signature]
VICTOR A. MURESAN
[Signature]
HILDE MURESAN



BOX 333-CT1

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STATE OF ILLINOIS, COUNTY OF Cook ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT VICTOR A. MURESAN and HILDE MURESAN, his wife

personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 20th day of August 19 99



Karen M. Patterson (Notary Public)
KAREN M. PATTERSON

Prepared By: Karm & Winand
800 Waukegan Rd., Suite 202
Glenview, IL 60025

Mail To:
SUSAN CATAGNOLI
29 S. Webster Suite 320
Naperville, Illinois 60540

Name & Address of Taxpayer:
EDUARDS U. RITUMS
936 G Hinman Avenue
Evanston, Illinois 60201

CITY OF EVANSTON 006486
Real Estate Transfer Tax
City Clerk's Office

PAID AUG 19 1999

Amount \$ 1025⁰⁰

Agent EMD

99829337

UNIT 936-G IN THE HINMAN CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

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LOTS 13, 14, 15 AND THE NORTH 20 FEET OF LOT 16 IN BLOCK 2 IN GIBB'S LADD AND GEORGE'S ADDITION TO EVANSTON (EXCEPT THE PORTIONS THEREOF TAKEN FOR LEE STREET AND FOR WIDENING OF HINMAN AVENUE), BEING A SUBDIVISION IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97116949; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office

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