

# UNOFFICIAL COPY 99829352

7404/0172 10 001 Page 1 of 3  
1999-08-31 14:02:51  
Cook County Recorder 25.00

PREPARED BY: JASON SCHIFFMAN  
UNITED FINANCIAL MORTGAGE CORP.  
600 ENTERPRISE DRIVE, SUITE 206  
OAK BROOK, ILLINOIS 60521



99829352

AND WHEN RECORDED MAIL TO

NAME UNITED FINANCIAL MORTGAGE CORP.  
ADDRESS 600 ENTERPRISE DRIVE, SUITE 206  
CITY & OAK BROOK, ILLINOIS 60521  
STATE LOAN NO. 99100135

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **BANK OF AMERICA, N.A.** all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by **CARL D. CROWE and CHANDREA T. CROWE, HUSBAND AND WIFE** and dated **AUGUST 25, 1999**, to **UNITED FINANCIAL MORTGAGE CORP.** a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **600 ENTERPRISE DRIVE, SUITE 206, OAK BROOK, ILLINOIS 60521** and recorded in Book/Volume No. \_\_\_\_\_, pages(s) \_\_\_\_\_, as Document No. \_\_\_\_\_, **COOK** County Records, State of **ILLINOIS** described hereinafter as follows:

99829351

ALSO KNOWN AS: 6445 SOUTH KENWOOD, CHICAGO, ILLINOIS 60637

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7814034, D2, CB 5 of 6

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

On 8-25-99 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that **JASON SCHIFFMAN** appeared to me personally known, who, being duly sworn by me, did say that he/she is the **ASSISTANT VICE PRESIDENT** of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC Kathleen Marie Janninck  
COUNTY COOK  
My Commission Expires \_\_\_\_\_

UNITED FINANCIAL MORTGAGE CORP.

By: [Signature]

JASON SCHIFFMAN

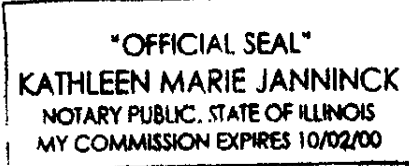
Its: ASSISTANT VICE PRESIDENT

By: \_\_\_\_\_

Its: \_\_\_\_\_

Witness: \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



99829352

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STREET ADDRESS: 6445 S. KENWOOD

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 20-23-213-078-0000

## LEGAL DESCRIPTION:

PARCEL 17: THE NORTH 37.50 FEET AS MEASURED ALONG THE WEST LINE OF LOTS 4 TO 6, TAKEN AS A TRACT, IN BLOCK 2 IN THOMAS A. HALL'S ADDITION TO HYDE PARK IN THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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