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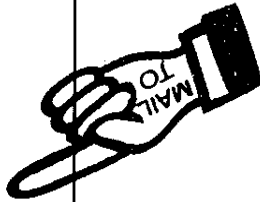
14.7/006 89 001 Page 1 of 2  
1999-08-31 12:55:04

Cook County Recorder 23.50



99830545

Loan #: 609291561  
Prepared By:



And When Recorded Mail To:  
APPLE MORTGAGE, INC.  
750 NORTH ORLEANS, SUITE  
101A  
CHICAGO, ILLINOIS 60610

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 609291561

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC.

99-21939

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 6, 1999 executed by BRIAN A. BOSCH AND MARY S. BOSCH, HUSBAND AND WIFE AS JOINT TENANTS

to APPLE MORTGAGE, INC., AN ILLINOIS CORPORATION  
a corporation organized under the laws of the State of ILLINOIS  
and whose principal place of business is 750 NORTH ORLEANS, SUITE 101A, CHICAGO, ILLINOIS 60610  
and recorded as Document No. 99830545, by the County COOK Recorder  
of Deeds, State of ILLINOIS described hereinafter as follows:  
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 17-04-223-086-1003  
Commonly known as: 1250 N. DEARBORN, #6A, CHICAGO, ILLINOIS 60610

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

APPLE MORTGAGE, INC., AN ILLINOIS CORPORATION

On 8-6-99 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Joel Gotthelf known to me to be the Vice President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By:  
Its:

*Joel Gotthelf*  
Joel Gotthelf  
Vice President

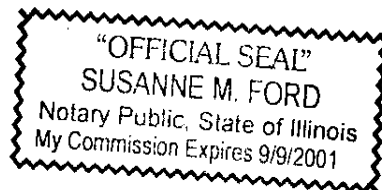
99-21939

Witness:

PRAIRIE TITLE  
6821 W. NORTH AVE.  
OAK PARK, IL 60302

Notary Public *Susanne M. Ford*

My commission Expires: 9-9-2001  
Cook County,



212

Loan No.: 609291561

Date: AUGUST 6, 1999

Property Address:  
1250 N. DEARBORN, #6A  
CHICAGO, ILLINOIS 60610

**Exhibit "A"**

**Legal Description**

UNIT 6A, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE 1250 NORTH DEARBORN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AUGUST 31, 1993 AS DOCUMENT NUMBER 93692416 OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 25 IN BRONSON'S ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.