

FIRST AMERICAN TITLE
ORDER NUMBER **AC1918**

UNOFFICIAL COPY 99830666

Loan #: 02990571

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7418/0086 20 001 Page 1 of 2
1999-08-31 10:30:55
Cook County Recorder 23.50



Prepared By:
FIRST HOME MORTGAGE
CORPORATION
950 NORTH ELMHURST ROAD
MT. PROSPECT, IL 60056
And When Recorded Mail To:
FIRST HOME MORTGAGE
CORPORATION
950 NORTH ELMHURST ROAD
MT. PROSPECT, IL 60056

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 02990571

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE HOME LOANS, INC.
P.O. BOX 660694, DALLAS, TX 75266-0694

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 08/27/99
Executed by BERNARD A. MOORE AND LEOLA MOORE, HUSBAND AND WIFE

to FIRST HOME MORTGAGE CORPORATION

99830665

a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 950 NORTH ELMHURST ROAD, MT. PROSPECT, IL 60056
and recorded as Document No. _____ by the COOK County

Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED

P.I.N.: 25-29-409-025,
Commonly known as: 12420 SOUTH ABERDEEN STREET, CALUMET PARK, IL 60827

Together with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF
COUNTY OF

First Home Mortgage Corporation

On 08/27/99 before me, the undersigned a
Notary Public in and for said County and, State,
personally appeared VINCE MANGLARDI
known to me to be the EXECUTIVE VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he acknowledges said instrument
to be the free act and deed of said corporation.

Vince Manglardi
By: VINCE MANGLARDI
Its: EXECUTIVE-VICE PRESIDENT

Gina Vilches
Witness: GINA VILCHES

Notary Public *Jason Sims*
JASON SIMS

County,
My Commission Expires: 10/09/02



UNOFFICIAL COPY

LEGAL DESCRIPTION RIDER

99830666

P.I.N.#: 25-29-409-025,

LOAN NO.: 02990571

LOT 8 IN BLOCK 10 IN W. F. KAISER AND COMPANY'S FAIRLAND SUBDIVISION IN SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office