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GEORGE E. COLE®  
LEGAL FORMS

No. 836-REC  
May 1996

7415/0004 04 001 Page 1 of 3  
1999-08-31 08:51:15  
Cook County Recorder 25.00



RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

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Above Space for Recorder's use only

FOR THE PROTECTION OF THE OWNER,, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Suburban Bank & Trust Company  
F/K/A Southwest Financial Bank & Trust Co.

of the County of DuPage and State of Illinois for and in consideration of the payment of the indebtedness secured by the Real Property hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Elaine Andreski, 11030 S. Roberts Road #7, Palos Hills, IL. 60465

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Mortgage/ may have acquired in, through or by a certain Assign of Rents, bearing date the 1st day of June, 19 95, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book N/A of records, on page N/A, as document No. 95383714 95383715, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

BOX 333-CTI

UNOFFICIAL COPY

RELEASE DEED

TO

ADDRESS OF PROPERTY:

4800866  
99830084

MAIL TO:

Kathleen O'Rourke  
4239 W. C 3rd St  
Chicago, IL 60639

GEORGE E. COLE  
LEGAL FORMS

Permanent Real Estate Index Number(s): 23-14-100-057

Address(es) of premises: 11030 S. Roberts Road #7, Palos Hills, IL. 60465

Witness Under hand and seal, this 3rd day of August 19 99.

*Mary Lou Craig* (SEAL)

*Mark Sambor* (SEAL)

This instrument was prepared by Suburban Bank & Trust Company

(NAME)

372 Wood Dale Road, Wood Dale, Il. 60191

(ADDRESS)

STATE OF Illinois }  
COUNTY OF DuPage } ss.

I, Virginia M. Arno

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

Mary Lou Craig, Vice President and Mark Sambor, Loan Officer

, personally known to me to be the same person whose name

subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that They he as such

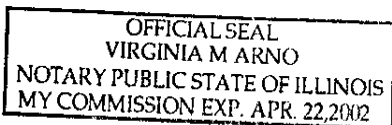
signed, sealed and delivered the said instrument as Their free and voluntary

act, for the uses and purposes therein set forth.

Given under my hand and official seal this 3rd day of August 19 99.

*Virginia M. Arno*  
Notary Public

Commission expires 4/22/02



# UNOFFICIAL COPY

11030 S. Roberts Road  
Unit #7  
Palos Hills, IL. 60465

99830084

P.I.N. #23-14-400-057

## PARCEL 1

THAT PART OF THE EAST 344 FEET (EXCEPT THE EAST 50 FEET THEREOF TAKEN FOR ROADWAY), OF THE NORTH 146 FEET OF THE SOUTH 396 FEET OF THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID EAST 344 FEET; THENCE SOUTH 89 DEGREES, 52 MINUTES, 56 SECONDS, EAST, ALONG THE SOUTH LINE OF SAID EAST 344 FEET, 108.00 FEET; THENCE NORTH 0 DEGREES 06 MINUTES, 41 SECONDS, EAST, ALONG A LINE WHICH IS PARALLEL TO THE WEST LINE OF SAID EAST 344 FEET; 36.18 FEET; THENCE SOUTH 89 DEGREES, 53 MINUTES, 19 SECONDS EAST 29.76 FEET TO A POINT OF BEGINNING ON THE SOUTHERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL; THENCE NORTH 0 DEGREES 13 MINUTES, 54 SECONDS EAST, ALONG SAID CENTER LINE AND THE SOUTHERLY AND NORTHERLY EXTENSIONS THEREOF. 62.00 FEET; THENCE SOUTH 89 DEGREES, 53 MINUTES, 19 SECONDS EAST 26.89 FEET TO A POINT ON THE NORTHERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL; THENCE SOUTH 0 DEGREES, 13 MINUTES, 21 SECONDS WEST, ALONG SAID CENTER LINE AND THE NORTHERLY AND SOUTHERLY EXTENSION THEREOF, 62.00 FEET; THENCE NORTH 89 DEGREES, 53 SECONDS WEST, 26.90 FEET TO THE POINT OF BEGINNING; ALL IN COOK COUNTY, ILLINOIS AND CONTAINING 1666 SQUARE FEET THEREIN.

## PARCEL 2

PERPETUAL NON-EXCLUSIVE EASEMENT FOR PEDESTRIAN AND VEHICULAR INGRESS AND EGRESS, ON, OVER, ACROSS, IN, UPON, AND TO THE COMMON AREA AS CONTAINED IN THE DECLARATION RECORDED DECEMBER 6, 1994, AS DOCUMENT 04,021,791