



UNOFFICIAL COPY

for and in

consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

LARENCE J. BARR AND SARAH E. BARR, HIS WIFE

and

unto **THEIR** heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

CONTINENTAL ILLINOIS BANK AND TRUST COMPANY OF CHICAGO

bearing date the **6TH** day of **MARCH**, A. D. 1978, and

recorded in the Recorder's Office of **COOK** County, in the State of Illinois, in

Book of Records on Page as Document **24 442 392**

and through mesne assignments

of record assigned to **CHASE MANHATTAN BANK OF CONNECTICUT, N.A.**

by assignment dated **NOVEMBER 1, 1992** and recorded in said County and State in

Book of Records on Page as Document **93142470**, to the premises therein described,

situated in the County of **COOK** and State of Illinois, as follows, to wit:

ASSIGNMENT OF MORTGAGE DATED DECEMBER 18, 1986, RECORDED AS DOCUMENT NO. 87357162 ON JUNE 30, 1987 AND RE-RECORDED AS DOCUMENT NO. 87-469559 ON AUGUST 25, 1987.

SEE LEGAL DESCRIPTION ATTACHED HERETO

PROPERTY ADDRESS: 487 ASH STREET, WINNETKA, IL 60093
PERMANENT INDEX NO: 05211260040000

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1992-08-31 10:54:43
Cook County Recorder 23.00

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said **CHASE MANHATTAN BANK OF CONNECTICUT** has caused these presents to be executed in its behalf by its duly authorized **CORPORATE** officers, and its corporate seal to be hereunto affixed this

16th day of **December**, A. D. 19 **93**.

This instrument prepared by
J. BONURA

Name
LASALLE TALMAN HOME MORTGAGE CORP.
Address **4242 N. HARLEM AVE.**
NORRIDGE, IL 60634

By: *[Signature]*
Joseph J. Pelliccia, Jr., Second Vice Pres.
Attest: *[Signature]*
Donna Hafele, Asst. Treasurer

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX 333-CTI

CTIC. 1409 7828373 I was Doc 1072

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State of Connecticut } S.S. 3, Libby Y. Statsky
County Fairfield

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that Joseph J. Pelliccia, Jr. Second Vice President of the within named Donna Hafele, Asst. Treasurer

and _____, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Second Vice President and Asst. Trea. respectively, and to me personally known to be such officers of said Corp., appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said Corp for the uses and purposes therein set forth; and the said Corp. did also then and there acknowledge that he, as custodian of the corporate seal of said Corp, did affix the said corporate seal of said Corp, to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said Corp for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 16th day of December 19 93

Libby Y. Statsky

Libby Y. Statsky
Sept. 30, 1998

Notary Public

LIBBY Y. STATSKEY
NOTARY PUBLIC
My Commission Expires September 30, 1998

RIDER ATTACHED TO AND EXPRESSLY MADE A PART OF THAT CERTAIN MORTGAGE DATED MARCH 6, 1978 .. EXECUTED BY LAURENCE J. BARR AND SARAH E. BARR, HIS WIFE

THAT PART OF A TRACT OF LAND BEING ALL THAT PART OF LOT 6 OF GRAVES SUBDIVISION IN WINNETKA AS RECORDED JANUARY 13, 1882 IN BOOK OF PLAT NO. 16 PAGE 71 AS DOCUMENT 3,726,378, OF VACATED FAIRVIEW AVENUE FORMERLY GRANES PLACE VACATED BY DEED RECORDED MAY 23, 1918 AS DOCUMENT 63,289,04, BOOK 132/9 PAGE 490 DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE SOUTH LINE OF SAID LOT 6, BEING THE NORTH LINE OF ASH STREET AND 57 FEET EAST OF THE SOUTH WEST CORNER OF SAID LOT 6, THENCE NORTH ALONG A STRAIGHT LINE 186.5 FEET TO A POINT IN A LINE MIDWAY BETWEEN THE NORTH LINE OF SAID ASH STREET AND THE SOUTH LINE OF CHERRY STREET, SAID POINT BEING 57 FEET EAST (AS MEASURED ON SAID MIDWAY LINE) FROM THE WEST LINE OF SAID LOT 6, THENCE EAST ON SAID MIDWAY LOT LINE 48 FEET TO A POINT 186.4 FEET NORTH OF THE SOUTH LINE OF SAID LOT 6, THENCE NORTHEASTERLY ALONG A STRAIGHT LINE 55.85 FEET TO A POINT IN THE EASTERLY LINE OF SAID LOT 6, 45 FEET NORTHWESTERLY (AS MEASURED ALONG THE EASTERLY LINE OF SAID LOT 6) FROM THE INTERSECTION OF SAID MIDWAY LINE EXTENDED EAST WITH EASTERLY LINE OF SAID LOT 6, THENCE NORTH EASTERLY ALONG SAID NORTHEASTERLY LINE EXTENDED IN A STRAIGHT LINE 30.07 FEET TO THE MIDDLE LINE OF SAID FAIRVIEW AVENUE AS VACATED, THENCE SOUTHEASTERLY ALONG SAID MIDDLE LINE AND SAID MIDDLE LINE EXTENDED AND PARALLEL WITH THE EASTERLY LINE OF SAID FAIRVIEW AVENUE AS VACATED 174.2 FEET TO A POINT IN THE NORTHERLY LINE OF ASH STREET AS EXTENDED FROM THE EAST THENCE SOUTH WESTERLY ALONG SAID NORTH LINE OF ASH STREET AS EXTENDED FROM THE EAST AND SAID NORTHERLY LINE OF ASH STREET BEING THE SOUTHERLY LINE OF SAID LOT 6-260.42 FEET TO THE POINT OF BEGINNING LYING WESTERLY OF A STRAIGHT LINE PASSING THROUGH A POINT IN THE SOUTHERLY LINE OF SAID ABOVE DESCRIBED TRACT AND 100 FEET (AS MEASURED ALONG THE SOUTHERLY LINE OF SAID TRACT) SOUTHWESTERLY FROM THE SOUTH EAST CORNER OF SAID TRACT AND SAID STRAIGHT LINE PASSING THROUGH A POINT IN THE NORTHERLY LINE OF SAID ABOVE DESCRIBED TRACT AND 77 FEET (AS MEASURED ALONG THE NORTHERLY LINE OF SAID TRACT) SOUTHWESTERLY FROM THE NORTHEASTERLY CORNER OF SAID TRACT ALL IN THE NORTH 1/2 OF FRACTIONAL SECTION 21, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SATISFACTION OF

APR

Box

FORM NO.300-M3669 DEC 92