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**CTI**

**99830281**

**RELEASE OF  
MORTGAGE OR  
TRUST DEED BY  
CORPORATION**

7419/0001 03 001 Page 1 of 2  
**1999-08-31 09:07:02**  
Cook County Recorder 23.00



Know all Men by these Presents that the **HERITAGE COMMUNITY BANK, 18301 S. Halsted St., Glenwood, IL 60425**, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby Remise, Release, Convey and Quit Claim unto **Bridgeview Bank and Trust Company under Trust Number 1-2204** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date **June 22, 1996** recorded in the Recorder's Office of Cook County, in the State of Illinois, as **Document 96499276** to the premises therein described, situated in the County of Cook State of Illinois as follows to wit:

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**THE SOUTH 80 FEET OF LOT 104 AND THE 16 FOOT ALLEY VACATED ALLEY LYING EAST AND ADJOINING IN F.H. BARTLETT'S CHICAGO VIEW SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTH 1/4 OF SECTION 32 TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.**

**Permanent Index Number: 19-32-302-024-0000**

**Common Address: 8333 SOUTH MOODY AVENUE, BURBANK, IL 60459**

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said **Heritage Community Bank** has caused these presents to be signed by its **Sr. Vice President** and attested by its **Loan Processor** its corporate Seal to be hereto affixed this **MAY 3, 1999**.

BY:   
William E. Hetler  
Sr. Vice President

ATTEST:   
Linda Arnold  
Loan Processor

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Document Prepared By: L. Arnold, 9101 W. 159th Street, Orland Hills, IL 60477  
Mail Recorded Document To:  
Midland Federal S & L  
8929 South Harlem Avenue  
Bridgeview, IL 60455  
Attn: Linda Kolecki

**BOX 333-CTI**

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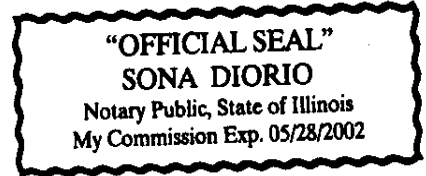
STATE OF ILLINOIS}  
COUNTY OF COOK}ss.

I, the undersigned, in and for said county, in the State aforesaid, DO HEREBY CERTIFY that William E. Hetler personally known to me to be the Sr. Vice President of the Heritage Community Bank, a corporation, and Linda Arnold, personally known to me to be the Processor of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day and in person and severally acknowledged that as such Sr. Vice President and Processor, they signed and delivered the said instrument as Sr. Vice President and Processor, of said Corporation, and caused the corporate seal to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this May 3, 1999.

*Sona Diorio*

Notary Public



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