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# UNOFFICIAL COPY

Loan #: 99-1582

Prepared By:

*2062 CT*  
*7836031 BF*  
*99064374 SN*

When Recorded Mail To:

TEMPLE - INLAND MORTGAGE CORPORATION, BANKING AND SHIPPING DEPT., SUITE #305  
P.O. BOX 2198  
AUSTIN, TEXAS 78768-2198

99830289

7419/0009 03 001 Page 1 of 1

1999-08-31 09:18:28

Cook County Recorder 23.00



99830289

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 99-1582

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to TEMPLE-INLAND MORTGAGE CORPORATION, A CORPORATION, WHICH IS ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF NEVADA, 1300 SOUTH MOEAC all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 19, 1999 executed by LEON HUBBARD AND BEVERLY HUBBARD, HIS WIFE, AS JOINT TENANTS

to LENDEX, INC., A TEXAS CORPORATION

99830288

a corporation organized under the laws of the State of TEXAS

and whose principal place of business is 3030 LBJ FREEWAY, SUITE 300, DALLAS, TEXAS 75234 and recorded as Document No. \_\_\_\_\_, by the County COOK

Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

THE WEST 1/2 OF THE SOUTH 112.27 FEET OF THE NORTH 224.43 FEET OF LOT 2 OF FOREST FARMS FIRST ADDITION, BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
A.P.N. #: 29-13-101-015-0000

P.I.N.: 29-13-101-015-0000

Commonly known as: 15451 SOUTH MERRILL, SOUTH HOLLAND, ILLINOIS 60473

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF TEXAS  
COUNTY OF DALLAS

LENDEX, INC., A TEXAS CORPORATION

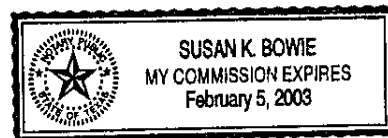
On 8-19-1999 before me, the undersigned a Notary Public in and for said County and State, personally appeared MARGARET M. ALMON known to me to be the ASSISTANT SECRETARY of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

*Margaret M. Almon*

By: MARGARET M. ALMON  
Its: ASSISTANT SECRETARY

*Yatzy Hubbard*  
Witness:

Notary Public Susan K. Bowie



County, \_\_\_\_\_  
My commission Expires: \_\_\_\_\_

BOX 333-CTI

