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① 2020486 MTC JKK

TRUSTEE'S DEED

~~JOINT TENANCY~~ BY THE ENTIRETY [Ⓝ]

This indenture made this 2nd day of August, 1999 between CHICAGO TITLE LAND TRUST COMPANY, a corporation of Illinois, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said company in pursuance of a trust agreement dated the 10th day of August 1998 and known as Trust Number 1106230, party of the first part, and

ABEL E. MANRIQUE & LAURA MANRIQUE, HUSBAND AND WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY, whose address is:

3844 West 58th Place
Chicago, IL 60629

~~not as tenants in common, but as joint tenants~~, parties of the second part.

WITNESSETH, That said party of the first part in consideration of the sum of TEN and no/100 DOLLARS (\$10.00) AND OTHER GOOD AND VALUABLE considerations in hand paid, does hereby CONVEY AND QUITCLAIM unto said parties of the second part, ~~not as tenants in common, but as joint tenants~~, the following described real estate, situated in Cook County, Illinois, to wit: ^{AS TENANTS BY THE ENTIRETY}

SEE ATTACHED FOR LEGAL DESCRIPTION

SEE PRIOR DOCUMENT RECORDED SIMULTANEOUSLY HERewith, WHICH REFLECTS AND INCLUDES FULL TRANSFER STAMPS DUE FOR THIS TRANSACTION

Permanent Tax Number: 17-22-306-023-0000, 17-22-306-024-0000 & 17-22-306-025-0000

together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said party of the second part forever, ^{AS TENANTS BY THE ENTIRETY} ~~not in tenancy in common, but in joint tenancy~~ [Ⓝ]

This Deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. ~~This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county to secure the payment of money, and remaining unreleased at the date of the delivery hereof.~~ [Ⓝ]

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Cook County Recorder 25.50



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IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be affixed, and has caused its name to be signed to these presents by its Assistant Vice President and attested by its Assistant Secretary, the day and year first above written.



CHICAGO TITLE LAND TRUST COMPANY,
as Trustee as Aforesaid

By: Lynde S. Barrie
Assistant Vice President

Attest: Shirley Bennett
Assistant Secretary

State of Illinois

County of Cook

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above named Assistant Vice President and Assistant Secretary of CHICAGO TITLE LAND TRUST COMPANY, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice President and Assistant Secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that the said Assistant Secretary, as custodian of the corporate seal of said Company, caused the corporate seal of said Company to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 4th day of August, 1999

.....
"OFFICIAL SEAL"
RHONDA Y. WRIGHT
Notary Public, State of Illinois
My Commission Expires 5/22/02
.....

Rhonda Y. Wright
NOTARY PUBLIC

PROPERTY ADDRESS:
1808 S. Michigan Avenue, Unit #3
Chicago, IL 60616


This instrument was prepared by:
Carrie Cullinan Barth
CHICAGO TITLE LAND TRUST COMPANY
171 N. Clark Street ML09LT
Chicago, IL 60601-3294



AFTER RECORDING, PLEASE MAIL TO:

NAME _____

ADDR1  Don Carrillo _____ OR BOX NO. _____
218 N. Jefferson St.

CITY, :  Chicago, IL 60661-1121 _____

SEND TAX BILLS TO: _____

PARCEL 1:

UNIT #3 IN MICHIGAN AVENUE GARDENS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 16, 17 AND THE SOUTH 4 FEET OF LOT 18, (EXCEPT THE EAST 24 FEET OF SAID LOTS TAKEN FOR WIDENING MICHIGAN AVE) ALL OF LOT 69 AND THE NORTH 29 FEET OF LOT 70, EXCEPTING THAT PART OF LOT 70 AFORESAID TAKEN OR USED FOR ALLEY, ALL IN BLOCK 7 IN THE ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99750311, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 99750311.

Cook County Clerk's Office