

Prepared By:

UNOFFICIAL COPY

99831551

7425/0073 51 001 Page 1 of 2  
1999-08-31 12:20:53  
Cook County Recorder 23.50



99831551

RAVEN JONES  
19 WEST JACKSON, SUITE 210  
CHICAGO, ILLINOIS 60604

and When Recorded Mail To

GUARANTEED FINANCIAL MORTGAGE SERVICES, INC.  
19 WEST JACKSON, SUITE 210  
CHICAGO  
ILLINOIS 60604

2020426 MTC LWA 2 OF 2 ALL

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 4605768

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS  
1801 EAST NINTH STREET  
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 26, 1999**  
executed by **PAUL SAIAS AND SANDRA J. SAIAS, HUSBAND & WIFE**  
to **GUARANTEED FINANCIAL MORTGAGE SERVICES, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **19 WEST JACKSON, SUITE 210**  
**CHICAGO, ILLINOIS 60604**

and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_, as Document  
No. 99831550, **COOK** County Records, State of **ILLINOIS** described  
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **1843 N. PAULINA, CHICAGO, ILLINOIS 60622**

TOGETHER with the note or notes therein described or referred to, the mone due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

GUARANTEED FINANCIAL MORTGAGE  
SERVICES, INC.

On MARCH 26, 1999 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

Amy Sals  
known to me to be the  
and Sandra J. Sias  
known to me to be

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

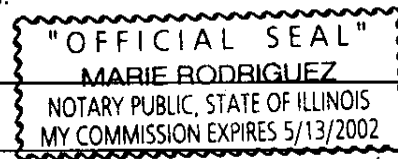
Notary Public Marie Rodriguez County,

My Commission Expires 5/13/2002

By: Amy Sals  
Its: \_\_\_\_\_

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Witness: \_\_\_\_\_



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

**RIDER - LEGAL DESCRIPTION**

LOT 24 IN BLOCK 23 IN SHEFFIELD ADDITION TO CHICAGO IN THE EAST 1/2  
OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

14-31-414-012-0000