

# UNOFFICIAL COPY

THIS INSTRUMENT WAS PREPARED BY:

99831217

7420/0137 07 001 Page 1 of 3  
1999-08-31 12:14:47  
Cook County Recorder 25.50

WHEN RECORDED  
RETURN TO



2251 Rombach Avenue  
P.O. Box 1000  
Wilmington, OH 45177-1000



99831217



014104462

Record 1st

## ASSIGNMENT OF MORTGAGE

14104462

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 8235 DOUGLAS AVENUE, SUITE 550, DALLAS, TEXAS 75225

does hereby grant, sell, assign, transfer and convey, unto the \* a corporation organized and existing under the laws of \_\_\_\_\_ (herein "Assignee"), whose address is \*

a certain Mortgage dated JUNE 17, 1998, made and executed by CORY SYKES, A SINGLE PERSON

to and in favor of BOMAC CAPITAL MORTGAGE, INC. upon the following described property situated in COOK County, State of ILLINOIS

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES

\* MORGAN STANLEY MORTGAGE CAPITAL INC.  
1585 Broadway, 3rd Floor  
New York, New York, 10036

Parcel # 29-11-202048

Prop. Address: 14608 S. Kenwood Ave, Dalton, IL 60419

such Mortgage having been given to secure payment of (U.S. \$ 63,200.00) SIXTY THREE THOUSAND TWO HUNDRED AND NO / 100 DOLLARS which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. 98535110) of the 6-23-98 Records of \_\_\_\_\_ County, State of \_\_\_\_\_, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

415 9-29-98  
25.50

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on June 17, 1998.

\_\_\_\_\_  
Witness (Print Name)

BOMAC CAPITAL MORTGAGE, INC.  
\_\_\_\_\_  
(Assignor)

\_\_\_\_\_  
Witness (Print Name)

By: [Signature]  
Shelley Mills (Signature)  
Reg. V.P. (Print Name & Title)

\_\_\_\_\_  
Attest (Print Name)



Seal:

THE STATE OF Texas )  
COUNTY Dallas )

The foregoing instrument was acknowledged before me this June 17, 1998  
by Shelley Mills, Reg. Vice-Pres.  
of BOMAC CAPITAL MORTGAGE, INC., a  
corporation, on behalf of the corporation.

[Signature: Chrystal Leonard]  
(Signature of Person Taking Acknowledgment)

Chrystal Leonard closer Title  
Typed or printed name:

\_\_\_\_\_  
Notary Public

My commission expires:  
3/30/2002

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COMMITMENT FOR TITLE INSURANCE

MID AMERICA TITLE COMPANY

AGENT FOR TRANSACTION TITLE INSURANCE COMPANY  
SCHEDULE A

1. FILE NUMBER: 338140-2
2. EFFECTIVE DATE: MAY 11, 1998
3. POLICY TO BE ISSUED AMOUNT:  
ALTA LOAN POLICY (10-17-92) \$64,000.00  
PROPOSED INSURED:  
BOMAC CAPITAL MORTGAGE, INC.
4. THE ESTATE OR INTEREST IN THE LAND DESCRIBED OR REFERRED TO HEREIN IS  
FEE SIMPLE AND IS AT THE EFFECTIVE DATE HEREOF VESTED IN:  
  
CORY SYKES
5. THE MORTGAGE OR TRUST DEED TO BE INSURED, WHICH ENCUMBERS THE PROPERTY  
AND THE ASSIGNMENTS THEREOF, IF ANY, ARE DESCRIBED AS FOLLOWS:  
  
TO COME
6. THE LAND REFERRED TO HEREIN IS DESCRIBED AS FOLLOWS:  
  
*Exhibit A*  
LOT 25 IN BLOCK 8 IN CAL-HARBOR RESUBDIVISION, OF PARTS OF BLOCKS 1, 7  
8, 14, 15 AND 18 IN SHEPARD'S MICHIGAN AVENUE NO. 2, BEING A  
RESUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF THE NORTHEAST  
1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 ALL IN SECTION 11,  
TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN  
ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 360792, IN  
COOK COUNTY, ILLINOIS.

99831217

REFER TO: GARY G. BREDEN 312/853-1191  
PAGE <1>

E-MAIL: TITLE@MATC

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