UNOFFICIAL COP%31244

2100271-2

07/30/1999

ILLINOIS RELEASE

This instrument prepared by: Steven G. Gallaher, Counsel Principal Residential Mortgage, Inc. Des Moines, IA 50392-0665 7420/0166 07 001 Page 1 of 2 1999-08-31 13:47:56

Cook County Recorder



RECORDER'S STAMP

. . .

That <u>PRINCIPAL RESIDENTIAL MORTGAGE</u>, INC., an Iowa Corporation, the present owner of the mortgage herein described, ices hereby acknowledge that a certain mortgage bearing date of <u>04/24/1998</u>, made and executed by CHRISTINA L LASSE, AN UNMARRIED PERSON to <u>PRINCIPAL RESIDENTIAL</u> <u>MORTGAGE</u>, INC. upon the following real property situated in the county of <u>COOK</u>, State of Illinois, to wit:

SEE ATTACHED

and recorded in the Recorder's Office of COOK County, State of Illinois, as Book ----- Page -----, Document No. 98361608 is redeemed, paid off, satisfied and it charged in full.

Dated August 9, 1999.

Permanent Index No. 07-18-301-044

PRINCIPAL RESIDENTIAL MORTGAGE, INC.

S.K. OLSON, SENIOR VICE PRES. & SEC., SERV

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

| STATE OF Iowa |) | |
|----------------|------|----------|
| |) ss | 99831244 |
| County of Polk |) | |

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT S.K. OLSON, SENIOR VICE PRES. & SEC., SERVICING, personally known to me to be the same person whose name is subscribed in the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her own free and voluntary act of said corporation and as his/her own free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal August 9, 1999.

Notary Public

My commission expires:

WHEN RECORDED MAIL TO: Principal Residential Mortgage, Inc. ATTN: Release H-9 711 High St Des Moines, IA 50392-0665

CLAIRE SPORER COMMISSION EXPIRES February 23, 2001

Egal Description:

LOT 44 IN BLOCK SIX (6) IN NEW L.

OF THE FRACTIONAL SOUTHWEST QUARTER

RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ...

THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF ILLLINOIS, ON APRIL 7, 1977, AS DOCUMENT NUMBER 2930431 LOT 44 IN BLOCK SIX (6) IN NEW ENGLAND VILLAGE UNIT TWO, A SUBDIVISION OF PART OF THE FRACTIONAL SOUTHWEST QUARTER (1/4) OF SECTION 18, TOWNSHIP 41 NORTH, THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY,