UNOFFICIAL C FMG #: 0006303595 NAME: VERNON J GRUBISICH 1999-08-31 10:53:29 Cook County Recorder P/O DATE: 08/09/1999 AFTER RECORDING, FORWARD TO: CHICAGO TITLE AND TRUST COMPANY 1820 RIDGE AVENUE EVANSTON, IL 60201-3690 THIS INSTRUMENT PREPARED BY: VICKIE A ROEMER FLEET MORTGAGE GROUP, INC. 11200 W. PARKLAND AVE. DEPT 2602 MILWAUKEE, WI 53224 Tax Parcel #: 11-19-308-038 RELEASE OF MORTGAGE REIG# 104076 Box 169 THIS CERTIFIES that a contain mortgage executed by MARGARET C GRUBISICH, HUSBAND AND * VERNON J GRUBISICH AND to CDK MORTGAGE, INC 1992, and recorded on 09/28/1992 in Mortgage Record dated September 15th , and or Instrument # <u>92716336</u> ,page records in the office of the Recorder of COOK County, ILLINOIS more particularly described as follows, to wit: County Clark's SEE ATTACHED LEGAL DESCRIPTION * WIFE 1101 MONROE ST EVANSTON,, IL is hereby fully released and satisfied. IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 18th day of August FLEET MORTGAGE CORP.

LAÙRA WILKE

ItS MORTGAGE OFFICER

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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NAME: VERNON J GRUBISICH

P/O DATE: 08/09/1999

State of WISCONSIN

County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 18th day of August

)

1999 , personally appeared LAURA WILKE

the

MORTGAGE OFFICER

of

FLEET MORTCAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 0./20/2002

Notary Public

GALINA SHKLOVER

NOTARY PUBLIC STATE OF WISCONSIN

Mail to: Vernon Grubisich & Margaret Grubisich
1101 Monroe St. C/O/X/S O/F/CO

Evanston, IL 60202

LOT 8 IN FREDERICK SCHROEDERS SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF RIDGE AVENUE (EXCEPT THERE FROM THE EAST 150 FEET OF THE WEST 183 FEET OF THE SOUTH 35 FEET) IN COOK COUNTY, ILLINOIS.

HAT RIDGE THE SOUTH.

COLUMN CLERK'S OFFICE