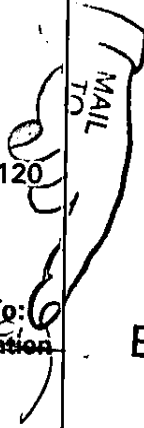


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2023/0067 31 005 Page 1 of 3
1999-09-01 11:16:30
Cook County Recorder 25.50

Loan #: 0209497742
Prepared By:
Document Express, Inc.
350 W. Kensington, Suite 120
Mt. Prospect, IL 60056



99 AUG 31 PM 1:44



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

And When Recorded Mail To:
DORIA NORTH ASSOCI
Resource Mortgage Corporation
6912 Main Street #200
Downers Grove, IL 60516
6E6662 292

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 0209497742

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to HSBC Mortgage Corporation (USA) , 2929 Walden Avenue, Depew, NY 14043 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 17, 1999 executed by Emmanuel Bistas and Concepcion Bistas , husband and wife to Resource Mortgage Corporation, a corporation organized under the laws of the State of Illinois and whose principal place of business is 6912 Main Street, Downers Grove, IL 60516, and recorded as Document No.

, by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N.: 17-09-207-003-1009

Commonly known as: 355-A West Superior Avenue, Unit 15A, Chicago, IL 60611

99832677

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF
COUNTY OF

Resource Mortgage Corporation

On 8/17/99 before me,
the under-signed a Notary Public in and for
said County and, State, personally appeared
GREGORY PARAS

By: **GREGORY PARAS**
Its: **PRESIDENT**

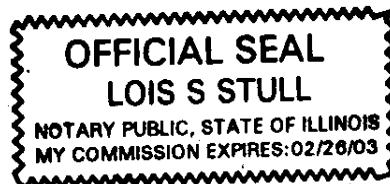
known to me to be the **PRESIDENT**
of the corporation herein which executed the
within instrument, that the seal affixed to said
instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a
resolution of its Board of Directors and that he
acknowledges said instrument to be the free
act and deed of said corporation.

By:
Its:

Notary Public
County,

Witness:

My Commission Expires:



328

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Property of Cook County Clerk's Office

Legal Description:

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Unit 15-A in Tuxedo Park Condominium as delineated on a survey of the following described real estate:

That part of Lots 1 to 16, both inclusive, in Block 15 in Butler, Wright & Webster's Addition to Chicago in the Northeast quarter of Section 9, Township 39 North, Range 14 East of the Third Principal Meridian described as follows: Beginning at a point on the North line of said lots 96.48 feet West of the Northeast corner of Lot 1; thence South 89 degrees 53 minutes 29 seconds West along said North line 42.0 feet; thence South 00 degrees 6 minutes 31 seconds East at right angles thereto 74.95 feet; thence North 89 degrees 53 minutes 29 seconds East at right angles thereto 42.0 feet; thence North 00 degrees 6 minutes 31 seconds West 74.95 feet to the point of beginning, in Cook County, Illinois.

ALSO

That part of Lots 1 to 16, both inclusive, and vacated alley lying South of Lots 1 to 8 and North of Lots 9 to 16 in Block 14 in Butler, Wright and Webster's Addition to Chicago in the Northeast quarter of Section 9, Township 39 North, Range 14 East of the Third Principal Meridian, described as follows: Commencing at the Northeast corner of Lot 1; thence South 00 degrees 19 minutes 31 seconds East along the East line thereof 84.04 feet; thence South 89 degrees 40 minutes 29 seconds West 106.09 feet to the point of beginning; thence South 00 degrees 00 minutes 00 seconds East 17.50 feet; thence South 90 degrees 00 minutes 00 seconds West 24.0 feet; thence North 00 degrees 00 minutes 00 seconds East 17.50 feet; thence North 90 degrees 00 minutes 00 seconds East 24.0 feet to the point of beginning in Cook County, Illinois.

ALSO

That part of Lots 1 to 4, both inclusive, in Block 8 in Higgins, Law and Company's Addition to Chicago, a subdivision in the Northeast quarter of the Northwest quarter of Section 8, Township 39 North, Range 14 East of the Third Principal Meridian, described as follows: Beginning at a point in the North line of Lot 2 aforesaid 63.64 feet East of the Northwest corner of Lot 4; thence North 89 degrees 53 minutes 29 seconds East along the North line of Lots 1 and 2 aforesaid 20.0 feet; thence South 00 degrees 06 minutes 31 seconds East at right angles thereto 74.95 feet; thence South 89 degrees 53 minutes 29 seconds West 20.0 feet; thence North 00 degrees 06 minutes 31 seconds West 74.95 feet to the point of beginning, in Cook

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Property of Cook County Clerk's Office

Legal Description (con't):

County, Illinois,

which survey is attached as Exhibit "E" to the Declaration of Condominium recorded June 27, 1997 as Document 97465251, and the First Amendment to the Declaration recorded August 18, 1997 as Document Number 97602218, and as amended from time to time, together with its undivided percentage interest in the common elements.

PERMANENT INDEX NUMBER: 17-09-207-003-1009

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