UNOFFICIAL CO

10:48:27

ILLINOIS

84 - A

COUNTY OF COOK

LOAN NO 1: 0653660829

LOAN NO 2: 03 - 35394

INVESTOR:

1661212562

POOL NO:

262050

WHEN RECORDED MAIL TO:

SMI

ATTN: SHERRY DOZA

P.O. BOX 540817

HOUSTON, TX 77254-0217

Prepared By Evelia Barba



Assignment of Mortgage

Original Mortgage Amount: 121,600.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to GMAC MORTGAGE CORPORATION, A PENNSYLVANIA CULPORATION

3451 HAMMOND AVE., WATERLOO, IOWA 50702

("Assignee") all beneficial interest under that certain mortgage dated

11/12/93

executed by

ABDEL-RAHIM IBRAHIM, AN UNMARRIED PERSON

Mortgagor, to

FIRST AMERICAN MORTGAGE

1001 OGDEN AVE, DOWNERS GROVE, IL 60515

Mortgagee, and

recorded as Instrument No.

93956960

Page

, of Official Records in the office of the County Recorder of

COOK

, covering the following described property: County, Illinois

LOT 78 IN LESLIE C. BERNARD'S PALOS ON THE GREEN UNIT NO. 2, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 23-14-105-025



UNOFFICIAL COPY

Dated:	7/1/99	CAPSTEAD INC.	
	•	By BARBARA KASZA VICE PRESIDENT	DALLAS, TX 75204
STATE OF	TEXAS HAPKIS)) SS .)	
On7	<mark>//1/99</mark> tesor	e me, THE UNDERSIGNED	personally appeared
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)			
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that b/ his' her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.			
WITNESS my	hand and official sea Berguer	Odelia Be Notary Pr State of T My Commission March 12,	rgeron () public
NOTARY PUI	BLIC		
Prepared By: 3631 S. Harbon	Evelia Barba, Bay r Blvd., Suite 200, Sa	nta Ana, CA 92704	

